

C. H. WEIR "B" #8-A 11-21-37

| <u>DEPTH</u> | <u>DEVIATION SURVEY</u> |
|--------------|-------------------------|
| 483          | 1/4                     |
| 829          | 1                       |
| 1170         | 1 1/2                   |
| 1407         | 2                       |
| 1724         | 2                       |
| 2034         | 2                       |
| 2372         | 2                       |
| 2731         | 2 1/2                   |
| 3000         | 1 3/4                   |
| 3500         | 1 3/4                   |
| 4000         | 1 1/4                   |
| 4432         | 1                       |
| 4884         | 1                       |
| 5477         | 1                       |
| 5966         | 1 1/4                   |
| 6459         | 1 3/4                   |
| 6829         | 1 1/2                   |
| 7200         | 2                       |

*J. L. Browning*  
DISTRICT ADMINISTRATIVE SUPERVISOR

10/16/86  
DATE

RECEIVED  
OCT 21 1986  
HOBBS-CLARK