

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED		
DISTRICT		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)

1. Name of Operator
Texaco Inc.

2. Address of Operator
P. O. Box 728, Hobbs, NM 88240

3. Location of Well
UNIT LETTER **M** **990** FEET FROM THE **South** LINE AND **330** FEET FROM THE **West** LINE, SECTION **12** TOWNSHIP **20S** RANGE **37E** NMPM.

4. Elevation (Show whether DF, RT, GR, etc.)
3560' GR

5. County
Lea

6. Field and Pool, or Vthdcat
Skaggs Drinkard

7. Unit Agreement Name

8. Farm or Lease Name
M. B. Weir "B"

9. Well No.
12

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	Completion ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOTAL DEPTH 7100'
11 3/4", 42#, J-55, ST&C set @ 1401'
8 5/8", 32#, J-55, LT&C set @ 3990'
5 1/2", 15.5#, & 17#, K-55, LT&C set @ 7100'

- 1) Ran CCL/CBL/GR from 3960' to surface. Ran DIL/MSFL w/GR & Caliper from 3990'-7084'. Ran GR/CB./CCL from 5033'-7061'.
- 2) Perforated w/2 SH/FT w/1 9/16" gun, 6606, 12, 15, 19, 24, 29, 31, 39, 46, 49, 52, 55, 61, 70, 73, 78, 82, 86, 6751, 57, 60, 65, 72, 89, 93, 97, 6801, 04, 09, 20, 27, 31, 35, 40, 46, 49, 6852'. (38 ints., 76 holes). Acidized w/500 gal 28% NEFE & 16,000 gal 40# x-linked 15% NEFE.
- 3) Tested and placed on production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Jim Browning* TITLE District Admin. Supervisor DATE 10/02/86

APPROVED BY TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: