

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
INSTRUMENT NO. 1000-200040

SUBMIT IN TRIPLE
COPY
TO THE BUREAU

LC 030132 B
IF INDIAN, ALLOTTEE OR TRIBE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. NAME OF OPERATOR
Euratex Corporation
2. ADDRESS OF OPERATOR
1907 Texas American Bank Bldg., Ft. Worth, Texas 76102
3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At Surface
1880' FNL & 1980' FEL of Section 19

4. UNIT AGREEMENT NAME
5. FARM OR LEASE NAME
Closson "B"
6. WELL NO.
#34
7. FIELD AND FOOT OF WELL
Jalmat-Yates
8. SEC. 1, 2, 3, 4, OR R.R. AND
SURVEY OR AREA
X
9. Sec-19-T22S-R26E
10. COUNTY OF CALIFORNIA 11. STATE
Lea N.M.

12. PERMIT NO. CER #378
13. ELEVATIONS (Show whether FNL or FEL)
3561.7 GR

14. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO

SUBSEQUENT REPORT OF

TEST WATER SHUT-OFF	PLUG OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FLUID LOSS TREAT	REPAIR OR REPLACE	FRAC TREATMENT	ALTERING CASING
SHOOT OR PLUG BACK	ABANDON	SHOOTING OR PLUG BACK	ABANDONMENT
REPAIR WELL	OTHER	Other: Commence Operations & Cement	X Casing

15. (Note: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)
16. (Note: If well is plugged back, include subsurface location and interval and the vertical depth for all markers and zones plugged back to this well.)

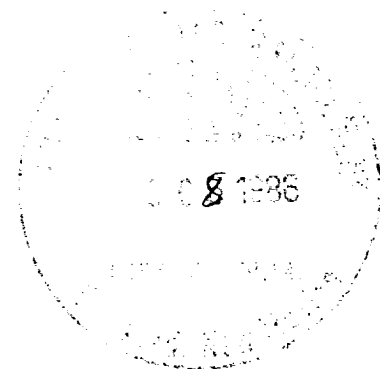
12-1-86 Well Spud 7 PM.

12-2-86 Drilled 12½" surface hole to 453', ran & landed 11 joints of 8-5/8" 24# surface casing & guide shoe @ 442'. Cemented with 275 sks. of Class-C cement, plugged down @ 9:10 AM, pressure 100 lbs., circ. 55 sacks. Good Returns.

ACCEPTED FOR RECORD

DEC 09 1986

CARLSBAD, NEW MEXICO



18. I hereby certify that the foregoing is true and correct.

SIGNED: James R. Marshall TITLE: V. P. of Operations DATE: 12-4-86
(This space for Federal or State office use)

APPROVED BY: _____ TITLE: _____ DATE: _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side