## STATE OF NEW MEXICO NERGY AND MINERALS DEPARTMENT

no. of Capies Acceives	T	
DISTRIBUTION		
SANTA FE	T	
FILE		
U.S.G.S.		
LAND OFFICE		
DPERATOR		

## JIL CONSERVATION DIVISION

DISTRIBUTION	P. O. BOX 2088		Form C-103 Revised 10-1-7	
SANTA FE	SANTA FE, N	NEW MEXICO 87501		
U.S.O.S.	4		5a. Indicate Type of Lease	
LAND OFFICE	-		State XX Fee	
OPERATOR	1		5, State Oil 6 Gas Lease No.	
	_		LG-4234	
SUNDE	RY NOTICES AND REPORTS	ON WELLS		
(DO NOT USE THIS FORM FOR PRI- USE "APPLICAT	OPOSALS TO DRILL OR TO DEEPEN OR F	PLUG BACK TO A DIFFERENT RESERVOIR.		
			7. Unit Agreement Name	
WELL X WELL	OTHER-			
Name of Operator			8. Farm or Lease Name	
Tempo Energy, Inc.			San Simon State	
Address of Operator			9. Well No.	
P.O. Box 5509 Hobbs, N.M. 88241-5509			5	
Location of Well			10. Field and Pool, or Wildcat	
1 1650 South 2310			Undersignated	
UNIT LETTER J 1650 FEET FROM THE South LINE AND 2310 PEET FROM				
T				
THE <u>EASL</u> LINE, SECTI	on 4 TOWNSHIP 2	NAME SOLL NMP	~ (	
mmmm	15. Elevation (Show wh	ether DF, RT, GR, etc.)	12. County	
	3614 GL		Lea	
		te Nature of Notice, Report or O	ther Data	
NOTICE OF II	NTENTION TO:	SUBSEQUE	NT REPORT OF:	
AFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
MPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
LL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOS XX		
		OTHER		
OTHER				
	(Cl. I	<del></del>		
. Describe Proposed or Completed Of work) SEE RULE 1103.	perations (Crearly state all pertiner	st details, and give pertinent dates, includi	ng estimated date of starting any proposed	
	•			
Spudded 9-13-86,	Drilled $12lac{1}{4}$ " hole	e to 332', ran 332' of	28# casing	
cemented w/190sx				
test 750PSI, held ½ hr., resumed drilling, 7 7/8" hole to T.D.@4110				
9-20-86 Ran 98jt	cs. $5\frac{1}{4}$ " casing to $\frac{1}{4}$	110, cemented w/1000 s	sx filler,	
	n 150 sx Class C w	<sup>7</sup> 5# salt per sack, WOC,	, ready for	
completion.				
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		•		
			•	
	·			
I hereby certify that the information	above is true and complete to the l	pest of my knowledge and belief.		
		•		
100 16 A 100	777	Consulting Agent	11-14-86	
The second of th	<u> </u>	00	DATE	
TO YE CENTER IAMBRACE	YRY SEXTON			
DISTRICT CRUTCH	48 <b>902</b>		NOV 1 7 1986	
MONED BA	TITLE		_ DATE TUVE 1000	