| (Originslighed) Paul Kaut | tage Uzes | • | | | | | |
|---|--|--------------------------------|-------------------------------------|------------------|-----------------------------------|----------------------------|--|
| Signed Man 2 | and com | _ Tule Prod. Er | | D | Nov. | . 19, 1986 | |
| TIVE ZONE. GIVE BLOWOUT PREVENTS | ER PROGRAM, IF ANY. | PROPOSAL IS TO DEEPEN ON | · | PRESENT PROD | CTIVE ZONE ! | AND PROPOSED NEW PROD | |
| | | Permit Expire Date Unless i | s 6 Months Fror Drilling Underwa | n Approva iy. | ai. | | |
| Cementing will be | done in two st | | | | • • | | |
| Well is anticipate | - | | | | | | |
| BOP system with re | | | h4111 | | | | |
| Blowout prevention | | 1 be an 11", 3,0 | 000# annular and | an 11", | 3,000# d | ual | |
| Plan to drill ±7,6 Cement and test al | | proved methods. | | | | | |
| | ! | | 1 | 1 | ŀ | | |
| 7-7/8" | 5-1/2" | 15.5 & 17# | 7,600' | 2,520 | 2,520 Surface | | |
| · 12½" | 8-5/8" | 24# | 1,200' | | 580 Surfa | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | 1 | | | EST. TOP | |
| 23. | | PROPOSED CASING AND | CEMENT PROGRAM | | | | |
| | | t on File Unknown | | | 12-1-86 | | |
| 1. Elevations (Show whether Dr. | , KI, etc.) 21A. Kin | d & Status Plug. Bond 2 | 7,600' | Abo | 22. Approx. | Rotary | |
| AHHHHHHH | | | 9. Proposed Depth | 19A. Formation | | 20. Hotary or C.T. | |
| | | | | | ŢĨĨŢŢ | | |
| | | | | | 12. County Lea | | |
| AND 660 FEET FROM | South | INE OF SEC. 27 | 21S 3 | 7E | | | |
| 4. Location of Well UNIT LETT | 37 | 990 , | FEET FROM THE West LINE | | MINIMINI | | |
| P.O. Box 552, Midland, TX 79702 | | | | | Wantz Abo | | |
| Marathon Oil Company 3. Address of Operator | | | | | 10 10. Field and Pool, or Wildcat | | |
| OIL X CAS WELL OTHER SINGLE X MULT | | | | TONC | W.S. M | arshall "B" | |
| b. Type of Well | า | DECFEN [] | SINGLE [MULTIPLE [| | | 8. Farm or Lease Name | |
| DRILL X | | | | | | ement Nume | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| DERATOR DERATOR | | | | | | | |
| V.S.G.S. | | | | | S. State OII | & Gas Leune No. | |
| SANTA FE | S. | NTA FE, NEW MEXICO 87501 | | | SA. Indicate Type of Lease | | |
| P. O. BO | | | | | Revised 10 | | |
| | STATE OF NEW MEXICO INERGY AND MINERALS DEPARTMENT IL CONSERVATION DIVISIO | | | | | 80-025-29797 Form C-101 | |
| STATE OF NEW MEX | (CD | | | _, | D - O + | / / / | |

CONDITIONS OF APPROVAL, IF ANY

MON STORES