

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Chevron U.S.A. Inc.

Address of Operator

P.O. Box 670, Hobbs, NM 88240

Location of Well

UNIT LETTER N 500 FEET FROM THE South LINE AND 2030 FEET FROM  
THE West LINE, SECTION 30 TOWNSHIP 20S RANGE 20S NMPM.

7. Unit Agreement Name

Eunice Monument South Unit

8. Farm or Lease Name

9. Well No.

127

10. Field and Pool, or Wildcat

Eunice Monument G/SA

15. Elevation (Show whether DF, RT, GR, etc.)

3532.8'

12. County

Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
CLOG OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☒

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐  
OTHER ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

To change the casing program as shown:

SIZE OF HOLE / SIZE OF CASING / WEIGHT PER FOOT / SETTING DEPTH / SACKS OF CEMENT / EST TOP

12 1/4" / 3 5/8" / 24# / 1350' / 800 / surf.

7 7/8" / 5 1/2" / 15.5# / 4300' / 500 / surf.

Mud Program: 0 - 1350' FW Spud  
1350 - 4300 Brine Water Starch, 10ppg, 31 vis, 9ph.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

by M. E. Akin

TITLE Staff Drilling Engineer

DATE 5-8-87

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE

MAY 1987

CONDITIONS OF APPROVAL, IF ANY: