STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088

| SANTA | FE. | NEW | MEXICO | 87501 |
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| | rm | | | | | | |
|----|----|-----|---|---|-----|----|----|
| Re | ٧ſ | s e | d | 1 | 0 - | ۱- | 78 |

| SA, Indicate Type | of Lease |
|-------------------|----------|
| BTATE | ree X |
| 1 61-4 011 1 0 | |

| - 1 | LAND OFFI | CE 📴 | 1 1 | | | | | | | | | | |
|-------|----------------|----------------|-------------|-------|-------------|----------|------------|---------------|--------------|----------------|----------------|------------------------|---|
| | OPERATOR | | | | | | | | | | | | 7 |
| | A | PPLICATIO | N FOR | PERM | IT TO | DRILL, | DEEPEN | , OR PLUG | BACK | | | | 1 |
| 1a. 7 | Type of Work | | | | | | | | | | 7. Unit Agre | eement Name | ب |
| h. 1 | Type of Wall | DRILL _ |] | | | DEEPEN | ٠ 🗆 | | PLU | G BACK 🗓 | 0 5 | | _ |
| | | GAS WELL |] | отнея | | | | SINGLE X | | AULTIPLE | McNei | | |
| 2. No | anie of Operat | O.F | | | | | | | | | 9. Well No. | | |
| Μa | ershall | & Winst | on, I | Inc. | | • | • | | | | 1 | | |
| 3. A | dress of Ope | rator | | | | . , | | | | | 10. Field ar | nd Pool, or Wildcat | _ |
| 31 | lo West | Tower, | #10 I | Desta | Driv | 7e, M | idland | , TX 79 | 705 | | | -Abollndase. | , |
| 4. L | ocation of Wel | UNIT LETT | ER <u>M</u> | | LOCA | TED 33 | 50 | FEET FROM THE | Sout | hLINE | | | 1 |
| AND | 660 | FEET FROM | THE WE | est. | LINE | OF SEC. | 6 | TWP. 215 | MGE., | 38E HMPM | 777777 | | 1 |
| | | | | | | | | | | | 12. County Lea | | 1 |
| | | | | | | | | | | | | | 1 |
| III | | | 1111; | 1111 | | M | IIIII | 19. Proposed | Depth | 19A. Formation | | 20. Rotary or C.T. | ~ |
| ١١١/ | | | | | | | | 4 | 629 ' | San And | dres | Rotary | |
| .I. i | levations (Sh | ow whether DF. | KT, etc., | 21 | A. Kind 6 | Status F | Plug. Bond | 21B. Drilling | Contractor | | 22. Approx | . Date Work will start | _ |
| 3 5 | 573 Pm | | | 11 1 | Mall D | Juggir | na Rond | Datare | on Dr | 1 c C c | 1 1 - 16 - | .00 | |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12-1/4" | 8-5/8" | 24# | 1612' | 610 | Circ |
| 7-7/8" | 5-1/2" | 17, 20 & 23# | 7779' | 3175 | Circ |
| | | | | , | , |

- 1. Set CIBP @ 7150' and dump 35' of cmt. on same.
- 2. Perforate San Andres interval 4568-4629' w/ 1 SPF.
- 3. Stimulate interval as necessary.
- 4. If zone is commercial, put well on production.

| | | • |
|--------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------|
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF | | TA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODU |
| Signed that the Information above is true and com | Tule Engineer | Date 1-19-88 |
| ORIGINAL SIGNED BY JERRY SEXTON APPROVED BY DISTRICT I SUPERVISOR CONDITIONS OF APPROVAL, IF ANY | TITLE | JAN 2 1 1988 |