

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-025-29961
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. B-1481
Lease Name or Unit Agreement Name State "H"
Well No. 3
Pool name or Wildcat Langlie Strawn

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
Name of Operator Doyle Hartman	
Address of Operator P.O. Box 10426, Midland, Texas 79702	
Well Location Unit Letter <u>G</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>17</u> Township <u>22S</u> Range <u>36E</u> NMPM <u>Lea</u> County	
Elevation (Show whether DF, RKB, RT, GR, etc.)	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: Test casing for integrity ☒

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) Move in and rig up.
- 2.) Pull and lay down rods and pump.
- 3.) Pull and lay down 2 7/8" tbg.
- 4.) Set plug at 9200'.
- 5.) Test casing to 500 psi.
- 6.) Repair if necessary.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Don Mashburn TITLE Engineer

DATE 10-04-99

TYPE OR PRINT NAME Don Mashburn

TELEPHONE NO. 915-684-4011

(This space for State Use)

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE OCT 12 1999

CONDITIONS OF APPROVAL, IF ANY:

