

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 025-30220
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR FLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name Eunice Monument South Unit
2. Name of Operator Chevron U.S.A. Inc.	
3. Address of Operator P.O. Box 670, Hobbs, NM 88240	8. Well No. 101
4. Well Location Unit Letter C : 660 Feet From The North Line and 1980 Feet From The West Line Section 30 Township 20S Range 37E NMPM Lea County	9. Pool name or Wildcat Eunice Monument GB/SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3536	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Work performed: 1-20-89 thru 1-23-89 TD: 4000' PB: 3914'

POH w/rods and pump. Perf 5 1/2" casing at 3616-22, 3633-38, 3685-92, 3700-04, 3730-34, 3768-72, 3812-16, 3820-24, 3870-74, 3878-82 w/1 JHPF, 180° phasing 46 holes. Acidize perfs w/1025 gallons 15% NEFE HCL. Swab. GIH w/rods, space out hang on. RDMO PU. Clean location. Turn over to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Elmore TITLE Technical Assistant DATE 1-24-89
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE 1-24-89

CONDITIONS OF APPROVAL, IF ANY: