District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

## APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|  |   |                                | i                      | Operator N   | ame and Addres      | d,  | ·       |                   |           |          | 10                                   | COP N LOI              |  |
|--|---|--------------------------------|------------------------|--------------|---------------------|---|---------|-------------------|-----------|----------|--------------------------------------|------------------------|--|
|  | BTA Oil Producers<br>104 S. Pecos   |                                |                        |              |                     |   |         |                   |           |          | <sup>1</sup> OGRID Number<br>003002  |                        |  |
|  |   | os<br>X 79701                  |                        |              |                     |   |         |                   |           | ŀ        | _                                    |                        |  |
|  |   |                                |                        |              |                     |   |         |                   |           |          |                                      | API Number<br>25-30405 |  |
|  | erty Code   |                                |                        |              |                     | Property Name                               |         |                   |           | <u>I</u> |                                      | ' Well No.             |  |
| 0023   | 002305  |                                |                        |              | -C-, 87             | 11 JV-P                                     |         |                   |           |          |                                      | 1                      |  |
|  | ·   |                                |                        |              | <sup>7</sup> Surfac | e Location                                  |         |                   |           | <u> </u> |                                      |                        |  |
| UL or lot no.                                      | Section   | Township                       | Range                  | Lot Ida      | Feet from the       |   | line    | Feet from         | the I     | East/We  | nt line                              | 6                      |  |
| С  |   |                                | 34E                    |              | 660                 | North                                       | North   |                   |           | Unit     |                                      | County                 |  |
|  |   | <sup>8</sup> Pr                | oposed                 | Bottom       | Hole Loca           | ation If Dif                                | ferer   | 2310              | Surfa     |          | st                                   | Lea                    |  |
| UL or lot no.                                      | Section   | Township                       | Range                  | Lot Ida      | Feet from the       | North/South                                 | line    | Feet from t       |           | East/We  | st line                              | County                 |  |
|  | ·   | ' Propos                       | ed Pool 1              |              | [                   | - <u></u>                                   |         |                   |           |          |                                      | <u> </u>               |  |
| Wildo  | at  |                                |                        |              |                     |   |         | " P               | roposed   | Pool 2   |                                      |                        |  |
| " Work T   | ype Code  |                                | Well Type              | Code         | li c i              |   |         |                   |           |          |                                      |                        |  |
| Р  |   |                                |                        |              |                     | 13 Cable/Rotary                             |         | " Lease Type Code |           |          | <sup>13</sup> Ground Level Elevation |                        |  |
|  | <sup>1</sup> |                                | 0<br>17 Proposed Depth |              | W/O                 |   |         | <u>S</u>          |           |          | 3458                                 |                        |  |
| No   |   | T                              | TD 13350<br>PB 10760   |              |                     |   |         | " Contractor      |           |          | <sup>10</sup> Spud Date              |                        |  |
|  |   | <u>_</u>                       |                        |              | <u>Bone</u>         | e Spring N/A 3-6-96<br>g and Cement Program |         |                   |           |          | 8-6-96                               |                        |  |
| Hole Siz   | ic 🛛  | Casing                         | Size                   | Casin        | u Casing 2          | Setting D                                   | Pro     |                   |           |          |                                      |                        |  |
|  |   |                                |                        | +            | Setting L           |   |         | h Sacks of Cement |           |          | Estimated TOC                        |                        |  |
|  |   |                                | _                      |              |                     |   | <u></u> |                   |           |          |                                      |                        |  |
|  |   |                                |                        | 1            |                     |   |         |                   |           |          |                                      |                        |  |
|  |   |                                |                        |              |                     |   |         |                   |           |          |                                      |                        |  |
| <u>n</u>   | ·   |                                |                        |              |                     |   |         |                   |           |          | +                                    |                        |  |
| Describe the pr<br>2011e. Describe th              | oposed proj<br>ie blowaut j   | gram. If this<br>prevention or | application            | is to DEEP   | EN or PLUG BA       | CK give the data<br>accessary.              | on the  | present prod      | uctive zo | ne and   | proposed                             | new penduatha          |  |
| Propos   |   | <b>F</b>                       | 6, will, 11 a.         | uy. Use add  | iuonal sheets if i  | iccessary.                                  |         |                   |           |          | posta                                | aca biografie          |  |
|  |   |                                |                        |              |                     |   |         |                   |           |          |                                      |                        |  |
| 1. M1  | RU Con  | pletion                        | Unit                   |              |                     |   |         |                   |           |          |                                      |                        |  |
| 2. RU<br>3. Ru                                     | ) wirei<br>in & se  | lne. R                         | un & s                 | et 5" (      | CIBP @ 11           | 500'& ca<br>w/40' cmt                       | p w∕    | '40' cmt          | •         |          |                                      |                        |  |
| 4. Pe  | erf 932   | 4'-9396                        | ' Bone                 | Spring       | no", cap            | w/40' cmt                                   |         |                   |           |          |                                      |                        |  |
| 5. F1  | ow & s  | wab tes                        | t to e                 | valuate      | ֥                   |   |         |                   |           |          |                                      |                        |  |
| <sup>23</sup> I hereby certify the of my knowledge | hat the inform  | mation given a                 |                        | and complete |                     |   |         |                   |           |          |                                      |                        |  |
|  | nd belief.  | Al                             | XI                     | and complete | to the best         | OIL   | CO      | NSERVA            | ATIO      | N DI     | VISIO                                | N                      |  |
| Signature: R                                       | pro   |                                | All                    | all          | DA AP               | proved by                                   | NTC S   | CONED BY          | KEN       | YSEX     | TON                                  |                        |  |
| Printed name: Dorothy Houghton                     |   |                                |                        |              |                     | Title:                                      |         |                   |           |          |                                      |                        |  |
| Title:   |   | atory A                        |                        | trator       | Ap                  | Approval Date: AFR 1 1995 Expiration Date:  |         |                   |           |          |                                      |                        |  |
| Date:  |   |                                | Phone:                 |              | Co                  | nditions of Approv                          | _       | - ieed            |           |          |                                      |                        |  |
|  | 3-5-9   | 6                              | (915)68                | 32-3753      | 14                  | tached                                      | -4.     |                   |           |          |                                      |                        |  |
|  |   |                                |                        |              |                     |   |         |                   |           |          |                                      | 1                      |  |

## Districe I PO Box 1980, Hobbs, NM 88241-1980

District []

PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 10, 1994

## OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICATION PLA | T |
|--|---|
|--|---|

| · ·  | er       |                | <sup>1</sup> Pool Cod | e 🔤  | <sup>3</sup> Pool Name      |                                       |                    |  |           |   |  |
|--|----------|----------------|-----------------------|--|-----------------------------|---------------------------------------|--------------------|--|-----------|---|--|
| 30-025-30405   |          |                |                       |  |                             | Wildcat                               |                    |  |           |   |  |
| 4 Property Code  |          |                |                       |  | <sup>4</sup> Propert        | y Name                                |                    | - ' Well Number  |           |   |  |
| 002305   |          | Chiso          | -C 8                  | 3711 JV-P  |                             |                                       |                    | J  | L         |   |  |
| 'OGRID No.   |          |                |                       |  | <sup>1</sup> Operato        | r Name                                |                    | * Elevation  |           |   |  |
| 003002   |          |                | BTA O                 | il Prod  | lucers                      | • •                                   |                    |  | 3458      |   |  |
|  |          |                |                       |  | <sup>10</sup> Surface       | Location                              |                    | · · · ·  |           |   |  |
| UL or lot no.  | Section  | Township       | Range                 | Lot Idn  | Feet from the               | North/South line                      | Feet from the      | Fort from the East/West                                  |           | County                                    |  |
| С  | 23       | 225            | 34E                   |  | 660                         | North                                 | 2310               |  |           | Lea                                       |  |
| <sup>11</sup> Bottom Hole Location If Different From Surface |          |                |                       |  |                             |                                       |                    |  |           |   |  |
| UL or lot no.  | Section  | Township       | Range                 | Lot Ida  | Feet from the               | North/South line                      | Feet from the      | ······   |           | County                                    |  |
|  |          |                |                       |  |                             |                                       |                    |  |           |   |  |
| 12 Dedicated Acr   | L. Ioint | or Infill 14 ( | Consolidatio          | n Code   <sup>14</sup> C   | l<br>)rder No.              |                                       | .!                 | <u> </u>   |           |   |  |
| 40   |          |                |                       |  |                             |                                       |                    |  |           |   |  |
|  | VARIE    |                | SSIGNE                | <u>ן ד</u><br>עד סד דו   | IS COMPLET                  | ION UNTIL ALL                         | INTERESTS H        | AVE BEF  | N CO      | NSOLIDATED                                |  |
| NO ALLO  | ADEE     |                |                       |  |                             | EEN APPROVED                          |                    |  |           |   |  |
| 16   |          |                | • ٢                   | 1  |                             |                                       | 17 OPEI            | ATOR   | CFR       | TIFICATION                                |  |
| 10   |          |                | 60                    | BTA  | 4                           |                                       | 11                 |  |           | contained herein is                       |  |
|  |          |                |                       | <sup>3</sup><br><i>B</i> <sup>T</sup> /<br><i>B</i> <sup>T</sup> /1 JV·Pehiso -C-<br><i>A</i> <sup>+</sup> /<br>V-2545 |                             |                                       |                    | true and complete to the best of my knowledge and belief |           |   |  |
|  |          | 2310'          | ( <b>/ #</b> )        | 2011   | 0545                        |                                       |                    |  |           |   |  |
|  |          | /              |                       | V-/  | KJT J                       |                                       |                    |  |           | $\gamma$                                  |  |
|  |          | 11,            |                       | 1  |                             |                                       |                    | . 1  | 4 (X      | 11 ot                                     |  |
|  |          |                | / /                   | 8  |                             | · · · · · · · · · · · · · · · · · · · | - KU               | roll   | IX A      | ollahlor                                  |  |
|  |          |                |                       |  |                             |                                       | Signature          | hy Houg  |           |   |  |
|  |          |                |                       | i.   |                             |                                       | Printed Nam        |  | ncon      |   |  |
|  |          |                |                       |  |                             |                                       |                    |  | dmini     | lstrator                                  |  |
|  |          |                |                       | 1  |                             |                                       | Tule               |  |           |   |  |
|  |          |                |                       |  |                             |                                       | <u>_11-3-4</u>     | <u>11-3-95</u><br>Date                                   |           |   |  |
|  |          |                |                       | ž.   |                             |                                       |                    |  |           |   |  |
|  |          |                |                       |  |                             |                                       | <sup>18</sup> SURV | 'EYOR  | CERI      | TFICATION                                 |  |
|  |          | I              | BTA                   |  | - 01.                       | -                                     |                    |  |           | n shown on this plat                      |  |
| <b>~~~</b>   |          | 2810           | ▶ 82                  | 11 JV-   | -p Chiso<br>- 7 <b>26</b> 7 | -11-                                  |                    | •  | •         | al surveys made by<br>at the same is true |  |
|  |          |                | · 🔶                   | IC.  | 7267                        |                                       | and correct i      |  |           | 1   |  |
|  |          |                |                       |  | / // // /                   |                                       |                    |  |           |   |  |
|  |          |                |                       |  |                             |                                       | Date of Surve      | <del>.</del>   |           |   |  |
|  |          |                | -                     |  |                             |                                       | Signature and      | Scal of Profe  | saional S | Surveyer:                                 |  |
|  |          |                | 1980                  | 1  |                             |                                       |                    |  |           | ·1 ·                                      |  |
|  |          |                | 2                     |  |                             |                                       |                    |  |           |   |  |
|  |          |                |                       |  |                             |                                       |                    |  |           |   |  |
|  |          |                |                       |  |                             |                                       |                    |  |           |   |  |
|  |          |                | I                     |  |                             |                                       | Certificate N      | mber   |           |   |  |
| L  |          | <i></i>        | <u> </u>              |  |                             |                                       |                    |  |           |   |  |