(November 1983) (Formerly 9–331) DEPARTMI OF TH BUREAU OF LAND MA	E INTERIOR (Other instruction on re	5. LEADE DEBIGNATION AND BEEIAL NM 43564		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT_" for such proposals.) 		6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME		
				8. FARM OF LEASE NAME Ojo Chiso Federal
		9. WHLL RO.		
		1 10. PIBLD AND POOL, OB WILDCAT <u>Ojo Chiso (Morrow)</u> 11. SHC, T, B, M, OB BLE, AND		
				C, 990' FNL & 2310' FWL
		14. PERMIT NO. 15. ELEVATIONS (S 3435.9	how whether DF, NT, GB, etc.) GR	12. COUNTY OR PARISH 13. STATE Lea New Mex
16. Check Appropriate Box To NOTICE OF INTENTION TO:	o Indicate Nature of Notice, Report, or (Other Data		
TEST WATER SHUT-OFF PULL OR ALTER CASE PRACTURE TREAT NULLTIPLE COMPLETE SHOOT OR ACIDIZE ABANDON® REPAIR WELL CHANGE PLANS (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly st	SG WATER SHOTOPP PRACTURE _REATMENT SECOTING OR ACIDIZING (Other) Ran & Cmt (Note: Report result Completion or Recount	BEPAIRING WELL ALTERING CASING ABANDON MENT ^o d intermediate CSG s of multiple completion on Well pletion Report and Log form.)		
CS 4853', FC 4768', Stuck cmt'q w/1500 sxs 35:65:6)', Ran 113 jts, 9 5/8", 36#, c csg 7' off btm while recipro Lite 'C' w/10% salt + 5#/sx 6 sxs Class 'C neat. FP 1200-1 hrs.	cating, Howco Gilsonite + 1/4#/sx		
		RECEIVED		
	ACTIVITY PERSON			
	$\frac{14}{2} \frac{\alpha_1}{4} \frac{\alpha_2}{2} = \frac{4}{2} \frac{1}{2} \frac{\alpha_1}{2} \frac{\alpha_2}{2} \frac{\alpha_2}{2} \frac{\alpha_1}{2} \frac{\alpha_2}{2} \frac{\alpha_2}{2} \frac{\alpha_1}{2} \frac{\alpha_2}{2} \frac{\alpha_1}{2} \frac{\alpha_2}{2} \frac{\alpha_2}{2} \frac{\alpha_1}{2} \frac{\alpha_2}{2} \frac{\alpha_2}{2} \frac{\alpha_2}{2} \frac{\alpha_1}{2} \frac{\alpha_2}{2} \frac{\alpha_2}{$			
	CIERSBAD NEW DEXICO			
18. I hereby certify that the foregoing is true and correct	more Provation Analyst	5-10-90		
SIGNED 2 COMP. TOB	TITLE Proration Analyst A/C 915/ 688-03/5			
(This space for Federal or State office use)				

*See Instructions on Reverse Side