Submit 3 Copies to Appropriate District Office

State of New Mexico Minerals and Natural Resources Department Enc

Form C-103	
Revised 1-1-89)

DISTRICT!

OIL CONSERVATION DIVISION

P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088		WELL API NO. 30 - 025 - 30623 5. Indicate Type of Lease				
DISTRICT II P.O. Drawer DD, Artosia, NM 88210 Santa Fe, New Mexico 87504-2088						
DISTRICT III			STATE FEE X			
1000 Rio Brazos Rd., Aztec, NM 87410	•		6. State Oil & Gas Lease	No.		
SUNDRY NOTICES	AND REPORTS ON WE	LLS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"		7. Lease Name or Unit Agreement Name				
(FORM C-101) I	FOR SUCH PROPOSALS.)					
1. Type of Well: Off. GAS WELL X WELL	ОТНЕВ		L. R. Kershaw			
2 Name of Operator Texaco Inc.			8. Well No. 13	-		
3. Address of Operator			9. Pool name or Wildcat			
PO Box 728, Hobbs, New Me	exico 88240		Skaggs Drinka	rd		
Unit Letter D : _ 330 F	est From The North	Line and330	Feet From The	West Line		
Section 13	owaship 20S R	unge 37E	JMPM L	ea County		
	10. Elevation (Show whether 3553' GL	DF, RKB, RT, GR, etc.)	1///			
11. Check Appro	<u> </u>					
NOTICE OF INTENT	opriate Box to Indicate I		port, or Other Data SEQUENT REPOR	T OF		
			DEGOENT NEPOP	11 UF:		
	RFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING					
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS. X PLUG AND ABANDONMENT				
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB				
OTHER:		OTHER:				
12. Describe Proposed or Completed Operations (Ci	learly state all pertinent details, an	d give pertinent dates, includi	ng estimated date of starting o	Uny proposed		
work) SEE RULE 1103.						
Ran 32 Jts. 1	d 14 3/4" hole @ 1 1 3/4", 14#, K-55,	1:30 AM, 6-15-89 ST&C casing, se	et at 1423'			
1. Ran 98 Jts. 8 5/8"	, 32#, J-55, LT&C	casing, set at 3	3995.			
cement w/1200 sx H	LW, 15# salt + 1/4	# Flocele 12.7 p	pg, 200 sx "H",			
1/4# Flocele, 15.6 3. Test 8 5/8" casing	to 1.000 psi from	τ. -5:00-5:30 ΔΜ <i>-</i> 6	S_21_80			
Test ok.	2,000 p3: 110m	0.00 0.00 /4/3	, 24 · 05.			
I hereby certify that the information above is true and comp	lets to the best of my knowledge and b	atiaf.				
SIGNATURE Ja Hear		Area Superint	endent	6-27-89		
	mu	ow owper the	DATE .	J 21-03		
TYPE OR PRINT NÄME			TELEPA	IONE NO.		
(This space for State Use)				1111 4 4 45 5		
ORIGINAL SIGNED BY DISTRICT I SU				JUL 1 1 1989		

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