PO Box 1980, Hobbs, NM 88241-1980

Energy, Minerals & Natural Resources Department

LUMB C-104

- District II

TO Drawer DD, Artesia, NM 88211-0719

1000 Rio Brams Rd., Aziec, NM 87410

Distract III

JIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

| AMENDED REPOR | 1 |
|---------------|---|
|---------------|---|

| District IV  |   | * ****                                    |   | Santa P              | e, NM                                 | 8/504            | F-2088                |                 |   |  |                            | ENDED REPOR    |  |  |
|--|---|---|---|----------------------|---------------------------------------|------------------|-----------------------|-----------------|---|--|----------------------------|----------------|--|--|
| PO Box 2008, 8<br>I.   |   |   | FOR A                                   | LLOWAB               | LE AN                                 | ID AU            | THORI                 | ZAT             | ION TO T  | RANS   |                            |                |  |  |
|  |   | •   | Operator nai                            | ne and Address       |                                       |                  |                       |                 |   |  | II) Numi                   |                |  |  |
| CONOCO INC.<br>10 Desta Drive Ste 100W   |   |   |   |                      |                                       |                  |                       |                 |   | 005073   |                            |                |  |  |
|  |   |   |   |                      |                                       |                  |                       |                 | CHG TRANS   | CHG TRANSPORTER NAME ASSIGNED TO OGRID #005108 |                            |                |  |  |
| *API Number *Pool Name 30 - 0 OF 20050 HADDEN DOTNIKADD  |   |   |   |                      |                                       |                  |                       | 4 Pool Code     |   |  |                            |                |  |  |
| 25-30659 WARREN DRINKARD  Property Code  |   |   |   |                      |                                       |                  | operty Name           |                 |   |  | 63080                      |                |  |  |
| 003122 WARREN UNIT   |   |   |   |                      |                                       |                  |                       | ,               |   |  |                            | 95             |  |  |
|  |   | Location                                  |   |                      |                                       |                  |                       |                 |   |  |                            |                |  |  |
| Ul or lot no.  | Section                                 | Township                                  | Range                                   | Lot.Idn              | Feet from                             | the              | North/Sout            | h Line          | Feet from the                                       | East/West line                                 |                            | County         |  |  |
| P 11 7   | Rottom                                  | L 20 S<br>Hole Loca                       | 1 38 E l                                |                      | 6                                     | 660 \ SOU        |                       | H               | 660   | EAST   |                            | LEA            |  |  |
| UL or lot no.  | Section                                 | Township                                  | Range                                   | Lot Ida              | Feet from                             | s the            | North/Sou             | th line         | Feet from the                                       | East/W   | cu line                    | County         |  |  |
|  |   |   |   |                      |                                       |                  |                       |                 |   |  |                            | County         |  |  |
| 12 Lee Code  | 13 Produci                              | ng Method Co                              | thed Code 4 Gas Conne                   |                      | ection Date "C-1                      |                  | 129 Permit Number     |                 | C-129 Effective                                     | Date   | Date 17 C-129 Expiration D |                |  |  |
| F<br>UL Oil a  | nd Gao                                  | F<br>T                                    |   | <del></del>          |                                       |                  | ·                     |                 | · · · · · · · · · · · · · · · · · · ·               |  | <u>L</u>                   |                |  |  |
| III. Oil a   |   |   | EIS<br>Transporter N                    | ame                  |                                       | <sup>11</sup> PO | n                     | " O/G           |   | 2 POD 11                                       | TOTO I                     |                |  |  |
| OGRID  |   |   | and Address                             |                      |                                       |                  |                       |                 | <sup>22</sup> POD ULSTR Location<br>and Description |  |                            |                |  |  |
| 00510  | 8 SE                                    | NTINEL T                                  | TRANSPORTATION CO. (EASTSIDE DR. BLDG A |                      |                                       | 0774110 0        |                       |                 | 臣28 20  | S 38E  |                            |                |  |  |
| and and a  | ψĺ                                      | CHITA FA                                  | LLS, TX                                 | . 76304              | A A                                   |                  |                       |                 |   |  |                            |                |  |  |
|  |   |   |   |                      |                                       |                  |                       |                 |   |  |                            |                |  |  |
| Estadono (10)  | a a sa |   |   |                      | <b>2</b> 00                           |                  |                       |                 |   |  |                            |                |  |  |
|  |   |   |   |                      |                                       | ·····            |                       | ***********     |   |  |                            |                |  |  |
|  | AN . 2006                               |   |   |                      | Acres                                 | 81. 5 QU V       |                       |                 |   |  |                            |                |  |  |
| <u></u>  |   |   |   |                      |                                       | e.co.copredicers | and the second second | a Samuel        |   |  |                            | <del></del>    |  |  |
| 303.72 ct. 1.74 - 1.14 ct. 1.1 |   |   |   |                      | 35,480                                | ing gift flags.  |                       | ordini, k       |   |  |                            |                |  |  |
| IV. Prod   | uced Wa                                 | ater                                      | 1                                       |                      | WYNE                                  |                  |                       |                 |   |  |                            |                |  |  |
| 13   | POD UI                                  | POD ULSTR Location and Description        |   |                      |                                       |                  |                       |                 |   |  |                            |                |  |  |
| V. Well  | Comple                                  | 1   | <del></del>                             |                      |                                       | <del></del>      |                       |                 |   |  |                            | <del> </del>   |  |  |
|  | ud Date                                 | tion Data                                 | <sup>™</sup> Ready Da                   | nte                  | · · · · · · · · · · · · · · · · · · · | n ID             | <del></del>           |                 | ™ PBTD  |  |                            | * Perforations |  |  |
| •  |   |   |   |                      |                                       |                  |                       |                 |   |  | reriorations               |                |  |  |
| <sup>M</sup> Hole Size   |   |   | 31 Casing & Tubing Size                 |                      |                                       | 11 Depth Set     |                       |                 | t   | <sup>33</sup> Sacks Cement                     |                            |                |  |  |
|  |   |   |   |                      |                                       |                  |                       |                 |   |  |                            |                |  |  |
|  |   |   |   |                      |                                       |                  |                       |                 |   |  |                            |                |  |  |
|  | <del></del>                             | -   |   | '                    |                                       |                  |                       |                 |   |  |                            | ·              |  |  |
| 37T 337-11   | D                                       |   | <u> </u>                                |                      |                                       |                  |                       |                 |   |  |                            |                |  |  |
|  | Test Da                                 |   | livery Date                             | » Test               | Data                                  | <del></del> -    | 7 Test Lane           | .4.             | N 772 - 10  |  |                            | # 0 P          |  |  |
| Date New On  |   |   | Test Date                               |                      |                                       | 37 Test Length   |                       | M Tbg. Pressure |   | <sup>29</sup> Cag. Pressure                    |                            |                |  |  |
| " Choke Size   |   | 41  | 4 Oil 4 Water                           |                      |                                       | 4 Gas            |                       |                 | " AOF   |  | 4 Test Method              |                |  |  |
| <b>4</b> I b   | :6. sb sb                               | l cit |   | ivision have been    |                                       |                  |                       |                 |   |  | <u> </u>                   |                |  |  |
| with and that the  | ne information                          | a given above in                          | true and com                            | plete to the best of | of my                                 |                  | OII                   | CO              | NSERVAT   | I NOI  | OIVIS                      | ION            |  |  |
| knowledge and<br>Signature:  | beber.<br>Bie                           |   | <b>5</b>                                |                      |                                       | Approve          | d by: ტეცი            | IMAL '          | Signed by J   | BARY SI  | NOTK                       |                |  |  |
| Printed name:  |   | R. KEAT                                   | HLY                                     | arring               |                                       | Title:           | OME                   | DIS             | TRICT I CUPE  | VISOR  |                            |                |  |  |
| Title: SR. REGULATORY SPEC.  |   |   |   |                      |                                       | Approved Date:   |                       |                 |   |  | <b>A A</b> • • • •         |                |  |  |
| Date: 2-8-96 Phone: (915) 686-5424   |   |   |   |                      |                                       |                  |                       |                 |   | <del></del>                                    | FEB_                       | 26 1996        |  |  |
| " If this is a   |   |   |   | nber and name        |                                       | ious opera       | lor                   |                 |   |  |                            |                |  |  |
|  | B                                       | 0======================================   |   |                      |                                       |                  |                       |                 |   |  |                            |                |  |  |
| Previous Operator Signature  |   |   |   |                      |                                       | Printed Name     |                       |                 |   | Title Date                                     |                            |                |  |  |