Notember 19850 (Framerivate 1915) UNITED STATES DEPARTMEN' F THE INTER BUREAU OF LAND MANAGEMEN	NT NM-033312-A
SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT" for such	
	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	8. FARM OR LEASE NAME
Oryx Energy Company 3. ADDRESS OF OPERATOR	Grama_Ridge-Federal
P. O. Box 1861, Midland, Texas 7970 4. LOCATION OF WELL (Report location clearly and in accordance with an See also space 17 below.)	2 by State requirements.* (0 FISLO AND POOL OB WILDLAT
At surface B, 660' FNL & 1980' FEL	<u>Grama Ridge-Morrow</u> Gas 11. SBC, T. B., M., OB BLE, AND BUBYET OR AREA
14. DERMIT NO 15 REPATIONS (Show whether	DF. RT. GR. etc.) 9, T-22-S, R-34-E 12. COUNTY OR PARISH 13. STATE
3600' GR	Lea New Mexico
16 Check Appropriate Box To Indicate	Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF :
TEST WATER SHUT OFF PULL OR ALTER CASING	WATER SHUT OFF REPAIRING WELL
FRACTURE TREAT	FRACTUBE TREATMENT ALTEBING CASING
SHOOT OR ACIDIZE ABANDON®	SHOOTING OR AUIDIZING ABANDONMENT*
other Proposed pipeline installation X	Nors: Report results of multiple completion on Well Completion or Recoupletion Report and Log form.)
17 DESCRIBE DESIGNED OF COMPLETES OPERATIONS (Clearly stille all pertin- proposed work. If well is directionally drilled, give subsurface loc nent to this work.) *	ent details, and give pertinent dates, including estimated date of starting any mations and measured and true vertical depths for all markers and zones perti-
Grama Ridge-Federal Well No. 1 (NM-033312	peline: This line is needed to connect the -A) in Section 9, T-22-S, R-34-E, to the 9063), Section 16, T-22-S, R-34-E, all in
R.O.W. is to be 30' wide and 5,150' in le will be burried. Line will be used to tr	ength. The pipeline will be a 6" steel line & cansport natural gas.
The construction on this line will commen permits/easements from both the State of	nce once Oryx acquires all the necessary New Mexico and the Bureal of Land Management.
Attached is topo plat outlining the route	for this 6" steel line.
18. I hereby certify that the foregoing is true and correct	
SIGNED Alarin 2 Pivz TITLE	Accountant DATE 10/25/89
Maria L. Perez	
(This space for Federal or State office use)	
APPROVED BY TITLE TITLE TITLE	DATE
*See Instruction	ns on Reverse Side