

DEPARTMENT OF THE INTERIOR  
BUREAU LAND MANAGEMENT BOX 1030  
HOTELS NEW MEXICO 88240

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO NM-43564
2. NAME OF OPERATOR Oryx Energy Company	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 1861, Midland, Texas 79702	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below) At surface O, 2030' FEL & 990' FSL	8. FARM OR LEASE NAME Ojo Chiso Federal
14. PERMIT NO	9. WELL NO. 2
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3414.3' GR	10. FIELD AND POOL, OR WILDCAT Ojo Chiso (Morrow)
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 26, T-22-S, R-34-E
	12. COUNTY OR PARISH Lea
	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Amend 9-331C, *Item #23 <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

To change from 11,750' of 7 5/8", 29.7#, P110 Csg to 11,750' of 7", 26#, P110, LTC

Amend Proposed Casing Program to:

Size of Hole	Size of Casing	Weight/Ft.	Setting Depth	Cement
17 1/2"	13 3/8"	54.5#	1,850'	1700 Sxs
12 1/4"	9 5/8"	36#	4,850'	1550 Sxs
8 5/8"	* 7"	26#	11,750'	1050 Sxs *
	4 1/2" Liner	13.5#	11,550' TOL	250 Sxs
			13,700' BOL	

\*Cement volumes will be adjusted accordingly to bring TOC to 4800'

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Maria L. Perez</u>	TITLE <u>Accountant</u>	DATE <u>11/15/89</u>
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE <u>11-20-89</u>
CONDITIONS OF APPROVAL, IF ANY:		

\*See Instructions on Reverse Side