District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| District IV                                       |           |                                                                                             |                           |              |           |                        |                           |                                     |                                    | L                    | ] AM                       | ENDED KEPOK I |
|---------------------------------------------------|-----------|---------------------------------------------------------------------------------------------|---------------------------|--------------|-----------|------------------------|---------------------------|-------------------------------------|------------------------------------|----------------------|----------------------------|---------------|
| 2040 South Pach                                   |           |                                                                                             | 30D 13                    | T ONL D      | r m-1     | A N.ID. A I I''        | TI CODI                   | 7 4 7777                            | ONITIO TIDI                        | NIODO                | NIT                        |               |
| I.                                                | RJ        | EQUEST I                                                                                    | ₹OR AI                    | LLOWAB       | LE A      | AND AUT                | HORL                      | ZATIO                               | ON TO TRA                          | INSPC                | )K1                        |               |
| Operator pages and Address                        |           |                                                                                             |                           |              |           |                        | <sup>2</sup> OGRID Number |                                     |                                    |                      |                            |               |
| Operator name and Address                         |           |                                                                                             |                           |              |           |                        | 169415                    |                                     |                                    |                      |                            |               |
| Falcon Creek Resources, Inc.                      |           |                                                                                             |                           |              |           |                        |                           | <sup>3</sup> Reason for Filing Code |                                    |                      |                            |               |
| 621 17th St., Suite 1800<br>Denver, CO 80293-0621 |           |                                                                                             |                           |              |           |                        |                           | Commingled                          |                                    |                      |                            |               |
| 4.                                                | DY N/     | L                                                                                           | Jenver, CC                | 3 80293-0621 |           | 5 Deal Nome            |                           |                                     |                                    | Com                  | <u>~</u> _                 | Pool Code     |
| 'API Number 30 -025-30793  11/25-505  Tubb East   |           |                                                                                             |                           |              |           |                        | -4-                       | 87085                               |                                    |                      |                            |               |
| 30-025-30793 Warren                               |           |                                                                                             |                           |              |           |                        |                           |                                     | /all Number                        |                      |                            |               |
| 'Property Code<br>_010711 ス34ロス                   |           |                                                                                             |                           |              | •         |                        |                           | en Number<br>1                      |                                    |                      |                            |               |
|                                                   |           |                                                                                             |                           |              |           | Kyte                   |                           |                                     |                                    |                      |                            | 1             |
| II. 10 S                                          | Surface I | Location                                                                                    |                           |              |           |                        |                           |                                     |                                    |                      |                            |               |
| Ul or lot no.                                     | Section   | Township                                                                                    | Range                     | Lot.Idn      | Fect !    | from the               | North/Sou                 | North/South Line Feet               |                                    | East/We              | st line                    | County        |
| J                                                 | 23        | 20S                                                                                         | 38E                       |              |           | 1980                   | Sou                       | ıth                                 | 1980                               | Ea                   | ıst.                       | Lea           |
| 11 ]                                              | Bottom F  | Hole Locati                                                                                 | ion                       |              |           |                        |                           |                                     |                                    |                      |                            |               |
| UL or lot no.                                     | Section   | Township                                                                                    | Range                     | Lot Idn      | Feet      | from the               | North/Sou                 | th line                             | Feet from the                      | East/We              | st line                    | County        |
| J                                                 | 23        | 20 <b>S</b>                                                                                 | 38E                       |              |           | 1980                   | Sou                       | ıth                                 | 1980                               | Ea                   | ast                        | Lea           |
| 12 Lse Code                                       |           |                                                                                             | de 14 Gas Connection Date |              |           | 15 C-129 Permit Number |                           |                                     | <sup>16</sup> C-129 Effective Date |                      | e Total 29 Expiration Date |               |
| III. Oil at                                       |           | ransporter                                                                                  | S<br>cansporter ?         | Name         |           | <sup>20</sup> PO1      | D                         | 21 O/G                              | <u> </u>                           | <sup>22</sup> POD UI |                            |               |
| OGRID                                             |           |                                                                                             | and Address               |              |           |                        |                           |                                     | and Description                    |                      |                            |               |
| 022507                                            | '         | Tanillan i                                                                                  |                           |              | 2445310 O |                        | J-23-20S-38E              |                                     |                                    |                      |                            |               |
|                                                   |           | Equilon                                                                                     |                           |              |           | I I                    |                           | Kyte #1 Tank Battery                |                                    |                      |                            |               |
| 020809                                            | 020809    |                                                                                             | Sid Richardson            |              |           | 2445330 G              |                           | J-23 20S-38E                        |                                    |                      |                            |               |
|                                                   |           | 201 Main Street                                                                             |                           |              |           |                        |                           | Kyte #1 Tank Battery                |                                    |                      |                            |               |
| 414.34                                            |           | Ft. Worth, TX 76102                                                                         |                           |              |           | E. SERGE               |                           |                                     |                                    |                      |                            |               |
|                                                   |           |                                                                                             |                           |              |           |                        |                           |                                     |                                    |                      |                            |               |
| William .                                         |           |                                                                                             |                           |              |           |                        |                           |                                     |                                    |                      |                            |               |
|                                                   |           |                                                                                             |                           |              |           |                        |                           |                                     |                                    |                      |                            |               |
|                                                   |           |                                                                                             |                           |              |           |                        |                           |                                     |                                    |                      |                            |               |
| IV. Prod                                          | uced Wa   |                                                                                             |                           |              |           |                        |                           |                                     | <u> </u>                           |                      |                            |               |
|                                                   | POD       |                                                                                             |                           |              |           | 24 DOD TI              | CTD I                     | ion and D                           | tecevinties                        |                      |                            |               |
| 1                                                 |           | <sup>24</sup> POD ULSTR Location and Description  Kyte #1 Battery Water Tank – J 23-20S-38E |                           |              |           |                        |                           |                                     |                                    |                      |                            |               |
|                                                   | 15350     |                                                                                             |                           |              | N.        | yie #1 Baile           | y water                   | ı alık –                            | J 23-200-38E                       |                      |                            |               |

## V. Well Completion Data

| <sup>25</sup> Spud Date<br>6-11-90 | 26 Ready Date | " TD                                | <sup>28</sup> PBTD | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC,MC |  |
|------------------------------------|---------------|-------------------------------------|--------------------|----------------------------|--------------------------|--|
| 0-11-90<br>31 Hole Size            | 8-25-90       | 8-25-90 7931' Straing & Tubing Size |                    | 6586'-6696'                | 34 Sacks Cement          |  |
| 12 1/4"                            |               | 3 5/8"                              | 1669'              |                            | 750 sx                   |  |
| 7 7/8"                             |               | 5 1/2"                              |                    |                            | 1850 sx                  |  |

## VI. Well Test Data

| 35 Date New Oil                               | ate New Oil 36 Gas Delivery Date 37 Test Date |                             | 38 Test Length            | <sup>39</sup> Tbg. Pressure | 40 Csg. Pressure |  |  |  |
|-----------------------------------------------|-----------------------------------------------|-----------------------------|---------------------------|-----------------------------|------------------|--|--|--|
| 4-5-2000                                      | -5-2000 4-5-2000                              |                             | 24                        |                             |                  |  |  |  |
| 41 Choke Size                                 | Choke Size 42 Oil 43 Water                    |                             |                           | 45 AOF                      | 46 Test Method   |  |  |  |
|                                               | 10.56 84                                      | 117.36 56                   | 50 50                     | <b>&gt;</b>                 |                  |  |  |  |
| <sup>47</sup> I hereby certify that the rules |                                               |                             | OIL CONSERVATION DIVISION |                             |                  |  |  |  |
| and that the information given a              | above is true and complete to the             | e best of my knowledge      |                           |                             |                  |  |  |  |
| and belief.                                   |                                               |                             | Approved by:              |                             |                  |  |  |  |
| Signature:                                    | , P                                           | -                           | i ipprotea oj.            |                             | 1151 ( ) Bar.    |  |  |  |
| Trend                                         | dures                                         |                             |                           | <u> </u>                    | <u> </u>         |  |  |  |
| Printed name: Gerald I                        | Lucero                                        |                             | Title:                    |                             |                  |  |  |  |
| Title: Manager of Oper                        | ations                                        |                             | Approval Date:            |                             | ì.               |  |  |  |
| Date: September 20, 20                        | Phone: (30)                                   | 3) 675-0007                 |                           |                             |                  |  |  |  |
| 48 If this is a change of operate             | or fill in the OGRID number 2                 | and name of the previous of | perator                   | <u> </u>                    |                  |  |  |  |
|                                               |                                               |                             |                           |                             |                  |  |  |  |
| Previous Operator Signature                   |                                               |                             | Printed Name              | Title                       | Date             |  |  |  |