District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 I. REQUES

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-10 Revised October 18, 199 Instructions on bac Submit to Appropriate District Offic 5 Copic

AMENDED REPOR

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| ¹ Operator name and Address Falcon Creek Resources, Inc. 621 17 th St., Suite 1800 Denver, CO 80293-0621 | | | | | | | | ¹ OGRID Numb 169415 ³ Reason for Filing Commingle | Code |
|---|---------|----------|-------|---------|---------------|------------------|---------------|--|--------|
| * API Number * Pool Name 30 -025-30793 D - K Abo * Property Code * Property Name _010711+ 234:02 Kyte | | | | | | <u> </u> | 6 | Pool Code 15200 'ell Number 1 | |
| II. ¹⁰ | Surface | Location | | | | <u></u> | | L | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| J | 23 | 205 | 38E | | 1980 | South | 1980 | East | Lea |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/Wes | t line | County |
|------------------------|------------------------|----------------|-------------------|-----------------|---------------------------|------------------|---------------------------------|----------|--------|---------------------|
| J | 23 | 205 | 38E | | 1980 | South | 1980 | Eas | st | Lea |
| ¹² Lse Code | ¹³ Producir | ng Method Code | ¹⁴ Gas | Connection Date | ¹⁵ C-129 Permi | t Number | ¹⁶ C-129 Effective D | ate | " C- | 129 Expiration Date |

III. Oil and Gas Transporters

| " Transporter OGRID | ¹⁹ Transporter Name and Address | ²ⁿ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|------------------------|---|---|---|---|
| 022507 | Equilon | 2445310 | 0 | J-23-20S-38E |
| den. Stease | Equilon | | La sta | Kyte #1 Tank Battery |
| 020809 | Sid Richardson | 2445330 | G | J-23 20S-38E |
| | 201 Main Street Ft. Worth, TX 76102 | | 177 (1997) 177 - 1997 | Kyte #1 Tank Battery |
| | | in a filter of the second s | and a state of the second s | |
| | | | Sector 1 | |

IV. Produced Water

| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|
| 2445350 | Kyte #1 Battery Water Tank – J 23-20S-38E |

V. Well Completion Data

| ²⁵ Spud Date | ²⁶ Ready Date | 27 TD | ²⁸ PBTD | ²⁹ Perforations | ³⁰ DHC, DC,MC | |
|-------------------------|--------------------------|------------------------------------|--------------------|----------------------------|----------------------------|--|
| 6-11-90 | 8-25-90 | 7931' | | 7223'-7773' | | |
| ³¹ Hole Size | ³² Casin | ³² Casing & Tubing Size | | | ³⁴ Sacks Cement | |
| 12 ¼" | | 8 5/8" | | | 750 sx | |
| 7 7/8" | | 5 1/2 " | | | 1850 sx | |

VI. Well Test Data

| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | 40 Csg. Pressure | | | |
|---|---|----------------------------|---------------------------|-----------------------------|---------------------------|--|--|--|
| 4-5-2000 | | 4-5-2000 | 24 | | | | | |
| ⁴¹ Choke Size | ⁴² Oil | 43 Water | ⁴⁴ Gas | 45 AOF | ⁴⁶ Test Method | | | |
| | 27.84 94 | 148.08 56 3 | 6.99984 56 | | | | | |
| and that the information given | s of the Oil Conservation Division above is true and complete to the | - 1 | OIL COM | NSERVATION DI | VISION | | | |
| and belief. | | | | | 5 N. | | | |
| Signature: | Luces | A | Approved by: | | | | | |
| Printed name: Gerald | Lucero | T | itle: | | | | | |
| Title: Manager of Oper | ations | A | pproval Date: | 1.141 | | | | |
| Date: September 20, 20 | 000 Phone: (303) | 675-0007 | | | | | | |
| ⁴⁴ If this is a change of operat | or fill in the OGRID number an | d name of the previous ope | rator | | | | | |
| Previous O | perator Signature | | Printed Name | Title | Date | | | |