Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 OIL CONSERVATION P.O. Box 2088 Santa Fe, New Mexico 87.	504-2088 30-025-30795 5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	STATE FEE X 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI" (FORM C-101) FOR SUCH PROPOSALS.)	PLUG BACK TO A
1. Type of Well: OIL X GAS WELL X WELL OTHER	Langley Greer Oil
2. Name of Operator ARCO OIL AND GAS COMPANY	8. Well No.
P. O. Box 1610, Midland, Texas 79702	9. Pool name or Wildcat Langley Strawn
4. Well Location Unit Letter D: 890 Feet From The North	Line and 330 Feet From The West Line
Section 21 Township 22S Range	36E NMPM Lea County
10. Elevation (Show whether DF, 1)	RKB, RT, GR, etc.)
11. Check Appropriate Box to Indicate Nati	ure of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON RE	MEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS CC	MMENCE DRILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CA	SING TEST AND CEMENT JOB 🕖
OTHER: OT	HER:
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give work) SEE RULE 1103.	pertinent dates, including estimated date of starting any proposed
TD $12\frac{1}{4}$ hole at 4007. RAn 8 5/8 28# S-80 Csg to 40 $\frac{1}{4}$ # cf followed by 200 sx "C". Circ 380 sx to sur DM w/7 7/8 bit.	07. Cmt'd w/2000sx Howco lite w/15# salt + f. WOC 18 3/4 hrs. Press test csg to 1500#
D'd 7 7/8 hole at 9800. 4-3-90. Ran DILL/GR/MSFL, -55 csg to 9800 w/stage collar at 6295. Cmt. fir $22 + \frac{1}{2}$ #CF followed by 400 sx "H" $50/50/2$ w/.4% ha o pit. Cmt'd second stage w/515 sx H $35/65/6$ folt 3630 . RR $4-5-90$	st stage w/400 sx "H" 35/65/6 w/.2% halad
-6-90 RUPU. Do cmt & SC tool at 6295. Press testrawn f/9476-80, 9492-9500. Acidize w/1000 gals./9006-24, 9034-42, 9104-10, 9138-44, 9156-60. Ac 7/8 & pkr to 8932. RDPU 4-16-90. 5-12-90 In 2 I hereby certify that the information above is true and complete to the best of my knowledge and belief.	Swab test, set RBP at 9350. Perf strawn
I hereby cerufy that the information above is true and complete to the best of my knowledge and belief. SIGNATURE X SIGNATURE	Engr. Tech. PATE 5-15-90
TYPEOR FRINT NAME Ken W. Gosnell	915/688-5672 TELEPHONE NO.
(This space for State Uge) ORIGINAL SIGNED BY JERRY SEXTONS DISTRICT LIGHTER VICTOR	I Insult FBM Vis I YUA