## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form	C-103
Revie	ed 1-1-8

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO.	
30-025-30806	
S. Indicate Time of I	

DISTRICTII Santa Fe, New Mexico 87	504-2088
P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	STATE FEE X  6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF AT & A 1 & B 2 & GOIGHERENTORESERVISIR. USE "APPLICATION FOR PERMITER OF COMMITTEE OF COM	R PLUG BACK TO A
OR WELL X GAS WELL OTHER  2. Name of Operator	& Well No.
TEXACO INC.	15
3. Address of Operator P. O. Box 3109 Midland, Texas 79702	9. Pool name or Wildcat
4. Well Location	* SEE BELOW
Unit Letter B : 330 Feet From The NORTH	Line and 2305 Feet From The EAST Line
Section 13 Township 20-SOUTH Range 10. Elevation (Show whether DF) GR-3556', KB-3569'	, RKB, RT, GR, etc.)
11. Check Appropriate Box to Indicate Na	<del>-</del>
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON F	REMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. DPLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB
OTHER:	OTHER: SPUD AND SURFACE CASING
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and gwork) SEE RULE 1103.	ive pertinent dates, including estimated date of starting any proposed
* SKAGGS GLORIETA, WEIR BLINEBRY, MONUMENT TUBB, SKAGG  1. BASIN RIG #7 SPUD 14 3/4 in. HOLE AT 7:30am 4-7-90.  2. TD 14 3/4 in. HOLE @ 1420' AT 3:30pm 4-8-90. RAN 32 AT 1420'.  3. HALLIBURTON CEMENTED WITH 700 SX CLASS H w/ 2% GEL Cacl2 AT 15.6ppg. CIRC 187 SX.  4. NU BOP AND TEST TO 3000#.  5. WOC 34 1/2 HOURS FROM 2:15am 4-9-90 TO 12:45am 4-6. TEST CASING TO 1000# FOR 45 MIN. FROM 11:45am TO 12:7. DRILLING 11 in. HOLE.	JTS OF 11 3/4, 42#, H-40, ST&C CASING (1406') SET & 2% Cacl2 AT 14.2ppg. F/B 250 SX CLASS H w/ 2% 10-90.
I hereby certify that the information above is true and complete to the best of my knowledge and belief signature  TYPE OR PRINT NAME C. P. BASHAM	DRILLING SUPERINTENDENT DATE 04-11-90 TELEPHONE NO. 915-68846
(This space for State Use)	<b>100 4</b> •

APPROVED BY ...

CONDITIONS OF APPROVAL, IF ANY:

**ORIGINAL SIGNED** BY JERRY SEXTON DISTRICT | SUPERVISOR

- TILE

APR 1 6 1990

- DATE -

RECEIVED

APR 1 6 1990

HOBBS CONCE