

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer 00, Artesia, NM 88210

DISTRICT III
1000 Rio Brator Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO. 30 025 31024
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Skaggs Grayburg Unit
8. Well No. 23
9. Pool name or Wildcat Skaggs Grayburg
4. Well Location Unit Letter <u>D</u> : <u>25</u> Feet From The <u>North</u> Line and <u>150</u> Feet From The <u>West</u> Line Section <u>18</u> Township <u>20S</u> Range <u>38E</u> NMPM Lea _____ County _____
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3558 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Greenhill Petroleum Corporation

3. Address of Operator
11490 Westheimer, Ste., 200, Houston, TX 77077

4. Well Location
Unit Letter D : 25 Feet From The North Line and 150 Feet From The West Line
Section 18 Township 20S Range 38E NMPM Lea _____ County _____

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3558 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: _____ ☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: _____ ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 34 jts. of 8 5/8 24# J55 ST&C csg. set at 1444' with 900 sxs Class C with 2% CaCl₂ at 14.8 ppg.

Ran 94 jts. of 5 1/2 15.5# J55 LT&C casing were set at 4196 with 800 sxs Class C + 16% gel @ 12.1 ppg. + 300 sxs Class C net @ 14.8 ppg.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 4-2-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: