District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87504-2088

## **OIL CONSERVATION DIVISION** P.O. Box 2088

State of New Mexico ergy, Minerals & Natural Resources Department

Santa Fe, NM 87504-2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

| 5 Copies       |
|----------------|
| AMENDED REPORT |

| I.   |                                   | REQUE              | ST FOR A                      | LLO  | VABLI          | E AND A   | UTH            | ORIZA              | TION TO                   |                            |                             | •                                     |  |
|--|-----------------------------------|--------------------|-------------------------------|--|----------------|---|----------------|--------------------|---------------------------|----------------------------|-----------------------------|---------------------------------------|--|
| <sup>1</sup> Operator name and Address   |                                   |                    |                               |  |                |   |                |                    | <sup>2</sup> OGRID Number |                            |                             |                                       |  |
| Marathon Oil Company P.O. Box 552  |                                   |                    |                               |  |                |   |                |                    | 014021                    |                            |                             |                                       |  |
| Midland, Te  |                                   | 79702              |                               |  |                |   |                |                    |                           | Reason                     | for Filing Co               | nde .                                 |  |
| 4 A  | API Numb                          | er                 | Tank                          | i da   | 1 0-           | 5 Pool Na   | me             | <del>"</del>       |                           |                            |                             | ool Code                              |  |
| 4 API Number TANSILL YAtes Se<br>30-025-31143  |                                   |                    |                               |  |                | JALMAT/   |                |                    | 79240                     |                            |                             |                                       |  |
| 7 Property Code  |                                   |                    |                               |  |                | Property N  |                | <del></del>        | 9 Weil Number             |                            |                             |                                       |  |
|  | <u> </u>                          |                    |                               |  |                | VALD ST A/C 1   |                |                    | 44                        |                            |                             |                                       |  |
| II. 10   |                                   | ce Locatio         |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |
| UL or lot no.  | Section                           |                    | "                             | Lot. Id:   | n Fee          | et from the   |                | South Line         | Feet from t               |                            | st/West line                | County                                |  |
| B 11   | 16                                | 1                  |                               | 36E  |                |   | 660 NORTH      |                    |                           | 1960 EAST                  |                             | LEA                                   |  |
| UL or lot no.  | Section                           | m Hole La          |                               | Lot. Id  | -   E-         | et from the   | Monte          | South Line         | Feet from t               | <u>. le</u>                | ATV P. T                    |                                       |  |
| B  | 16                                | <b>-</b>           | 36E                           | LOX. 10  | n re           | 660   |                | SOUIN LINE<br>ORTH | 1960                      |                            | ust/West line<br>EAST       | County<br>LEA                         |  |
| 12 Lse Code  | 13 Prod                           | ucing Method (     | Code 14 Gas                   | Connection   | n Date         | <sup>15</sup> C-129 Pen   | , ,            |                    | 16 C-129 Effe             |                            |                             | 29 Expiration Date                    |  |
| STATE  |                                   | FLOW               | 8                             | /16/94   |                |   |                |                    |                           |                            |                             | •                                     |  |
| III. Oil and   | d Gas                             | Transpor           | ters                          |  |                |   |                | •                  |                           |                            | -                           |                                       |  |
| 18 Transporter<br>OGRID  |                                   |                    | ransporter Nam<br>and Address | 16   |                | 20 POD 21 O/G   |                |                    | T 2                       | 22 POD ULSTR Location      |                             |                                       |  |
| 214005   |                                   | ARATHON (          |                               |  |                | 12111   | . 2 ^          | G                  |                           | and Description            |                             |                                       |  |
| 23-71000   |                                   | O BOX 552          | <i></i>                       |  |                | 12712   | 1241230 G      |                    |                           | UL "B" S16, T-22-S, R-36-E |                             |                                       |  |
|  | N                                 | IIDLAND, TO        | (. 79702                      | -  |                | للمعادية المستدارين   | sur (), v ski  | in (english)       |                           |                            |                             |                                       |  |
| 01402  |                                   |                    |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |
|  |                                   |                    |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |
|  |                                   |                    |                               |  |                | gasalang pangan ang man   | e sate         | gerin in tulkadar  |                           | <del></del>                |                             |                                       |  |
|  |                                   |                    |                               |  |                |   | gwraejită      | \$ 28 2 4 4        |                           |                            |                             |                                       |  |
| i Polici o sacidida Pe   | A Comment                         | <del></del>        | <del></del>                   |  |                |   | Participanto   |                    |                           | ···                        |                             |                                       |  |
|  |                                   |                    |                               |  |                | e de la companya de<br>Na companya de la co |                | 180 A. 81 85 . 614 |                           |                            |                             |                                       |  |
|  |                                   |                    |                               |  |                | <u> </u>  | 44.6           |                    |                           |                            |                             |                                       |  |
| IV. Produc   | ed W                              | <u>ater</u>        |                               |  |                | 24 POD 117 02   | 3D T           |                    |                           |                            |                             |                                       |  |
| 12412  | _                                 |                    | SEC 16,                       | T 00 (   |                | POD ULST  | K Locat        | ion and De         | scription                 |                            |                             |                                       |  |
| V. Well Co   |                                   |                    | 3EC 10,                       | 1-22-0   | 3, N-30-       | <del>-</del>  |                |                    |                           |                            |                             |                                       |  |
| 25 Spud Da   | ate                               | lion Data          | 6 Ready Date                  |  | ]              | 27 TD 22  |                |                    | <sup>28</sup> PBTD        |                            | <sup>29</sup> Perforations  |                                       |  |
| 7-27-94  |                                   | 8/14/              |                               |  | 4000           | 3710  |                |                    | :                         |                            | 3297-3652                   |                                       |  |
| 30 Ho  | ole Sie                           |                    | 31 Casing                     | g & Tubin  | g Size         | 32 Depth Set  |                |                    |                           | <sup>33</sup> Sacks Cement |                             |                                       |  |
| NO C   | CHANGE                            |                    | SEE ORIGINAL                  |  |                | COMPLETION  |                |                    |                           |                            | REPO                        | REPORT                                |  |
|  |                                   |                    |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |
|  |                                   |                    |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |
|  |                                   |                    | 2 7/8"                        |  |                |   |                | 3299               |                           | -                          |                             | · · · · · · · · · · · · · · · · · · · |  |
| VI. Well Test Data   |                                   |                    |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |
| 34 Date New C  | 34 Date New Oil 35 Gas Delivery D |                    | ery Date                      | Date 36 Test Date  |                | 37 T  | 37 Test Length |                    | 38 Tbg. Pressure          |                            | <sup>39</sup> Csg. Pressure |                                       |  |
| 40.00 1 0  |                                   |                    |                               |  | 8/17/94        |   | 24 Hrs.        |                    | 155                       |                            | 75                          |                                       |  |
| 40 Choke Size  |                                   | <sup>41</sup> Oil  | <sup>42</sup> W               |  |                |   |                | <sup>3</sup> Gas   |                           | 44 AOF                     |                             | est Method                            |  |
| 52/64"   |                                   |                    |                               | 632  |                | 632   |                | FLOW               |                           |                            |                             |                                       |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to |                                   |                    |                               | OIL CONSERVATION DIVISION  |                |   |                |                    |                           |                            |                             |                                       |  |
| the best of my knowledge and belief.   |                                   |                    |                               | Approved by: DOMOTIAN DOMOTION OF THE APPROVED THE APPROV |                |   |                |                    |                           |                            |                             |                                       |  |
| Printed name:  | hor                               | as my              | ico                           |  |                | Title:  |                | <del></del>        | <u> </u>                  |                            |                             | <del></del>                           |  |
| Thomas M. Price  |                                   |                    |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |
| Adv. Eng. Tech.  |                                   |                    |                               |  | Approval Date: |   |                |                    |                           |                            |                             |                                       |  |
| Date: 8/18/94 Phone: 915/687/8324  |                                   |                    | SEP 0 6 1994                  |  |                |   |                |                    |                           |                            |                             |                                       |  |
| 47 If this is a cha  |                                   | erator fill in the |                               |  | me of the p    | revious operate   | or             |                    |                           |                            |                             |                                       |  |
| Province Court of  |                                   |                    |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |
| Previous Operator Signature  |                                   |                    |                               |  |                | Printe  | d Name         |                    |                           | •                          | Гіць                        | Date                                  |  |
|  |                                   |                    |                               |  |                |   |                |                    |                           |                            |                             |                                       |  |

trick,

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