

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-31161

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
485920

7. Lease Name or Unit Agreement Name
McDONALD STATE A/C 1

8. Well No.
35

9. Pool name or Wildcat
S. EUNICE

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER WF INJECTION

2. Name of Operator
Marathon Oil Company

3. Address of Operator
P.O. Box 552 Midland, Tx. 79702

4. Well Location
Unit Letter H : 1310 Feet From The EAST Line and 2620 Feet From The NORTH Line

Section 16 Township 22-S Range 36-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
GL: 3556 KB: 3571

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MARATHON OIL CO. RECENTLY COMPLETED W/O OPERATIONS ON THIS WELL. THE WORK IS SUMMARIZED BELOW.
11-17-92: MIRU SET BOP. POOH WITH INJECTION STRING. PERF QUEEN @ 3734-64, 3771-76, 3782-94, 3797, 3802,
3804-08, 3808-12, W/2 JSPF. ACIDIZED WITH 3500 GALLONS 15 % HCL NEFE. RIH WITH BAKER AD-1 PKR ON
PLASTIC COATED 2 3/8: TBG. LOADED BACKSIDE WITH INHIBITED 2 % KCL WATER. SET PKR @ 3664'. PRESSURE
TEST ANNULUS. TESTED OK. (CHART ATTACHED). RDMO.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M. Price TITLE ADVANCED ENG. TECH. DATE 12-4-92

TYPE OR PRINT NAME THOMAS M. PRICE TELEPHONE NO. 800-351-1417

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

DEC 07 1992

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

DEC 17 1992

INTELLIGENCE DIVISION