

DISTRICT I  
P.O. Box 1960, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-31166

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
A-2614

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER ☐ Injection Well

2. Name of Operator  
Marathon Oil Company

3. Address of Operator  
P.O. Box 552, Midland, TX 79702

4. Well Location  
Unit Letter G : 1340 Feet From The North Line and 2630 Feet From The East Line

Section 16 Township 22-S Range 36-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3563' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☒ Complete water injector well in  
Seven Rivers Queen Formation

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Company initiated operations on 9/08/91 to complete water injector well in the Seven Rivers Queen formation.

9/08/91 - FIH w/bit & scraper on 2 7/8" tbg. Tagged @ 3807' (proposed btm perf - 3848'). POOH. RIH w/4 3/4" bit & 4-3 1/2" drill collars on 2 7/8" J-55 tbg. Drilled out wiper rubber @ 3807'. Drilled cmt to 3883'. Circ hole clean. Tested 2 7/8" rams, 2 3/8" rams & csg to 1000 psig. Held OK. POOH. Test blind rams & csg to 1000 psig f/15 mins. SDFN.

9/09/91 - SD for Sunday.

(Continued on Page Two)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Carl A. Bagwell TITLE Engineering Technician DATE 11/19/91

TYPE OR PRINT NAME Carl A. Bagwell

915/  
TELEPHONE NO. 687-8329

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: