DEPARTMEN TAR 30 13 2 17 37 BUREAU OF I SUNDRY NOTICES Do not use this form for proposals to dr Use "APPLICATION FO	AND REPORTS ON WELLS rill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. 1. 131-595. 134.5 9 6. If Indian, Allottee or Tribe Name 7. If Unit or CA, Agreement Designation
SUBMIT IN TRIPLICATE		
Type of Well Coll Gas Well Well Other Same of Operator Conoco, Inc. Address and Telephone No. 10 Desta Dr. Ste 100W, Midl Location of Well (Footage, Sec., T., R., M., or Survey D Unit Letter "D", 600" FNL & Sec. 34, T-20S, R-38E	escription) 600	8. Well Name and No. Warren Unit #97 9. API Well No. 3002531179 10. Field and Pool, or Exploratory Area Warren BL~TB Oil&Gas 11. County or Parish, State Lea, NM
CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
give subsurface locations and measured and true verti	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Perf Additionay Pay Other Perf Additionay Pay Ill pertinent details, and give pertinent dates, including estimated date of starting call depths for all markers and zones pertinent to this work.)*	Change of Plans New Construction Non-Routine Fracturing Waser Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) g any proposed work. If well is directionally drilled,
5875-79, 588 5976-80, 600 5976-80, 600 4000 6478-82, 6503- 3. Set RBP @ 6700 above Dri 4. Acidi pow/7500 gals 15% for Acid frac Tubb perfs in 6. PU& Set RBP @ 6060'.	61-66, 5771-74, 5783-86, 5790-93, 5808 85-88, 5892-94, 5900-02, 5905-08, 5913 07-11, 6017-20, 6025-27 84, 6415-19, 6426-33, 6439-42, 6455-59 -10, 6528-31, 6535-42, 6552-57, 6563-6 inkard. HCl. HCl. two stages w/20000 gals 15% HCL. 408 gals & 101,522# sand.	-16, 5964-67, 5971-73, , 6463-67, 6470-74,
14. I hereby ceruly that the foregoing is true and correct		A7 25 02
Signed House Store of	Tide Sr. Conservation Coordin	ator _{Date} 03-25-92
(This space for Federal of State office use) Approved by	Title	Date <u>4-1-42</u>