Submit 3 Copies to Appropriate District Office

CONDITIONS OF AFFROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

DISTRICT I P.O. Box 1980, Ho	OIL CONSERVATION I P.O. Box 2088				WELL API NO.			
DISTRICT II P.O. Drawer DD, A	Santa Fe, New Mexico 87504-2088				30-025-31267 5. Indicate Type of Lease			
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410					STATE X FEE 6. State Oil & Gas Lease No.			
(DO NOT USE '	THIS FORM FOR PRO DIFFERENT RESEF	CES AND REPORTS OF COMMENTS OF	EEPE!	NOR PLUG BACK TO A	V-1996 7. Lease Name (or Unit Agreement Name		
1. Type of Well: Off. WELL X	GY2	OTHER			White Li	ghtnin'		
2. Name of Opera C.W	tor . Trainer		7		8. Well No.			
3. Address of Ope		& Gas Servics Inc.	Вох	755, Hobbs NM	9. Pool name or Wildca			
	r <u>I</u> : 198	O Feet From The South		Line and 660	Feet Fro	m The East	Line	
Section	19	Township 22 S		ange 33 E	NMPM Lea		County	
		10. Elevation (Show	vheiher	DF, RKB, RT, GR, etc.)				
11. N	Check A OTICE OF INT	Appropriate Box to Indi ENTION TO:	cate	1 -		r Data REPORT OF:		
PERFORM REMED	DIAL WORK	PLUG AND ABANDON		REMEDIAL WORK		ALTERING CASING		
TEMPORARILY AB	ANDON [CHANGE PLANS		COMMENCE DRILLING		PLUG AND ABANDON		
PULL OR ALTER CASING CASING TEST AND CEN						PLUG AND ABANDON	IMENT [
OTHER: OTHER: Field Opera						····	k	
12. Describe Propose work) SEE RUL	ed or Completed Operati E 1103.	ons (Clearly state all pertinent de	tails, as	d give pertinent dates, include	ing estimated date of	of starting any proposed		
1/7 & 1/8/9	92 Swab 50%	Dil.						
1/9/92	Lay down p	Pull tubing & packer. Found split in tubing 134 stands down. Lay down packer & split joint. Ran tubing & set seating nipple at 10,600. First swab run cut 50% oil, last swab run cut 5% oil.						
1/10/92	First swal	First swab run cut 20% oil, last swab run cut 5% oil.						
1/11/92	Shut in fo	Shut in for bad weather.						
1/12/92	Shut in fo	or Sunday						
1/13/92	Swab 15% c	pil.						
I hereby certify that the	information above is true a	nd complete to the best of my knowled	-			DATE 1/30/92		
TYPE OR PRINT NAME	Donna Holler	•	_ 1111		893_2727	TELEPHONE NO.		
(This space for State Us				503-3	393-2727	FEB 03		
APPROVED BY	<i>မြေးခဲ့</i> (သိမ်း) မ	ix / .	- mu	! 		DATE		