Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Enc. gy, Minerals and Natural Resources Department

Form C	-103
Revised	1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II	Box 1980, Hobbs, NM 88240 P.O. Box 2088  IRICT II Santa Fe, New Mexico 87504-2088		<b>WELL API NO.</b> 30-025-31268	
P.O. Drawer DD, Artesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		5. Indicate Type of Lease  STATE X FEE  6. State Oil & Gas Lease No.		
1000 RO Brazos Rd., Azies, NW 674			A-2614	
( DO NOT USE THIS FORM FOR DIFFERENT RE (FORI	OTICES AND REPORTS ( PROPOSALS TO DRILL OR TO SERVOIR. USE "APPLICATION M C-101) FOR SUCH PROPOSA	DEEPEN OR PLUG BACK TO A FOR PERMIT	7. Lease Name or Uni	t Agreemest Name
1. Type of Well: OIL GAS WELL WELL	ОТНЕВА	Water Supply Well	McDonald St	ate A/C1 WSW
2. Name of Operator			8. Well No.	
Marathon Oil Compa	ny		9. Pool name or Wilde	
P.O. Box 552, Midl	and, TX 79702		San Andres	
4. Well Location  Unit Letter		ith Line and 166	O Feet From Th	e <u>Fast</u> Line
Section 16	Township 22-S	Range 36-E w weetner DF, RKB, RT, GR, etc.)	NMPM //	Lea County
	3551		<b>7</b>	
		dicate Nature of Notice, R	eport, or Other D ISEQUENT REF	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	☐ AL	TERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	3 OPNS PI	UG AND ABANDONMENT
PULL OR ALTER CASING	1			well in the
OTHER: Complete water supply well in the San Andres Formation.				
12. Describe Proposed or Compisted C work) SEE RULE 1103.	perations (Clearly state all pertinent	details, and give pertinent dates, inclu	ding estimated date of sta	uring any proposed
Marathon Oil Company the San Andres Format		s on 7/31/91 to compl	ete water supp	oly well in
type wellh 2 7/8" 6.5 OK. Tagge @ 3993'. & tested D	ead. NU BOP. PU & #, J-55 cond 1 tbg. d TOC @ 3986' KB. I Drilled out DV tool	Removed csg swage & RIH w/6 1/8" bit, 4-Closed pipe rams & Estab rev circ & dril & cmt f/3993' to 400 f/10 min & held OK.cured well. SDFN.	4 1/2" DC's, S press to 1000 led hard cmt t 6'. Closed pt	SN on psig. Held to DV tool ipe rams
		(Continued on Pag	e Two)	
I hereby certify that the information above				
SIGNATURE THE A	BANGL	Engineering	<u>Technician</u>	DATE 11/19/91 915/
TYPEORPEDITNAME Carl A.	Bagwell			915/ TELEPHONE NO. 687-8329
(This space for State Use)	· · · · · · · · · · · · · · · · · · ·			
A DESCRIPTION BY		TIME		DATE