Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED | | | | | | |
|---------------|------------|--------|----|-------|----|--|
| I | Budget Bun | au No. | 10 | 04-01 | 35 | |
| | Expires | | | | - | |

| BUKEAU UF | S. Leave Designation | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| SUNDRY NOTICES Do not use this form for proposals to d Use "APPLICATION FO | 5. Lease Designation and Serial No. NM - 6265 6. If Indian, Allottee or Tribe Name | | | | | | | |
| SUBMI | 7. If Unit or CA, Agreement Designation ARROWHEAD | | | | | | | |
| 1. Type of Well Oil Well Well Other | 8. Well Name and No. | | | | | | | |
| 2. Name of Operator CHEVRON U.S.A. TNC. 3. Address and Telephone No. | 9. API Well No. | | | | | | | |
| 3. Address and Telephone No. P. O. BOX 1150 MIDLAND 7 4. Location of Well (Footage, Sec., T., R., M., or Survey D | 30-025-3/302 10. Field and Pool, or Exploratory Area | | | | | | | |
| SEC. 1, 7 225, R 366 | ARROWHEAD/G/AYBUN | | | | | | | |
| 760 FSL : 760 FEL | LEA CO. New MEXIC | | | | | | | |
| 12. CHECK APPROPRIATE BOX | OTTER APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent Subsequent Report | Abandonment Recompletion Plugging Back | Change of Plans New Construction | | | | | | |
| Final Abandonment Notice | Casing Repair Altering Casing Other DRICLING SUMMARY | Non-Routine Fracturing Water Shut-Off Conversion to Injection | | | | | | |
| Describe Proposed or Completed Operations (Clearly state all give subsurface locations and measured and true vertice) | pertinent details, and give pertinent dates, including estimated date of starting at depths for all markers and zones pertinent to this work.)* | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) any proposed work. If well is directionally drilled | | | | | | |
| | 3/4" HOLE FROM 1120'-3900'. | · | | | | | | |
| LOG HOLE: LDT, CNL, | GR, CAL, EPT, DLL, MSFL, BHO | ., RFT. | | | | | | |
| RAN 5/2", 15.5 #, K-5: | 5, LT & C CASING TO 3900'. | | | | | | | |
| FLOAT COLLAR AT | | | | | | | | |
| | of CMT AT 850 BY TEMP. | SURVEY. | | | | | | |
| NIPPLE UP CSG. SPOOL | | | | | | | | |
| RELEASE RIG AT 9:00 | AM ON 9-21-91 A | <u> </u> | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| 14. I hereby certify that the foregoing is true and correct | | |
|--|---------------------------|--------------|
| 14. I hereby certify that the foregoing is true and correct Signed | Title TECHNICAL ASSISTANT | Date 9/23/91 |
| (This space for Federal or State office use) | | Date 1/23/1/ |
| Approved by | Title | Date |

Title : 8 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.