

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**

Form C-103  
Revised 1-1-89

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		API NO. (assigned by OCD on New Wells) <b>30-025-31417</b>
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator <b>CHEVRON U.S.A. INC.</b>		6. State Oil & Gas Lease No. <b>N/A</b>
3. Address of Operator <b>P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE</b>		7. Lease Name or Unit Agreement Name <b>ARROWHEAD GRAYBURG UNIT</b>
4. Well Location Unit Letter <b>F</b> : <b>1980</b> Feet From The <b>NORTH</b> Line and <b>2276</b> Feet From The <b>WEST</b> Line Section <b>2</b> Township <b>22S</b> Range <b>36E</b> NMPM <b>LEA</b> County		8. Well No. <b>155</b>
10. Elevation(Show whether DF, RKB, RT, GR, etc.) <b>3552 GE</b>		9. Pool name or Wildcat <b>ARROWHEAD/GB</b>

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABAN. ☐  
CASING TEST AND CMT JOB ☐  
OTHER: **ADD PERFS & ACDZ-SAME ZONE** ☒

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WORK PERFORMED 11-23 THRU 11-30-92

POH W/RODS, ND WH,NU BOPE, PERF WITH 4" CSG GUN, 2 JHPF, 3718-3929 TTL OF 146 HOLES  
SET RBP 3970' +-, ACDZ EACH SET OF PERFS W/2 BBLS 15% NEFE HCL. SWB BACK LOAD.

REL STRADDLE PKR @ 3750, TIH & LATCH ONTO RBP @ 3920, POH & LD TOOLS.

RIH W/PROD TBG,ND BOP, NU WH, RUN RODS & PMP, HANG WELL ON, RETURN TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Nita Rice TITLE TECHNICAL ASSISTANT

DATE: 12/8/92

TYPE OR PRINT NAME NITA RICE

TELEPHONE NO. (915)687-7436

**ORIGINAL SIGNED BY JERRY SEXTON**

APPROVED BY DISTRICT I SUPERVISOR TITLE \_\_\_\_\_

DATE

DEC 10 1992

CONDITIONS OF APPROVAL, IF ANY: