

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

Santa Fe, New Mexico 87504-2088

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		API NO. (assigned by OCD on New Wells) <b>30-025-31559</b>
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator <b>CHEVRON U.S.A. INC.</b>		6. State Oil & Gas Lease No. <b>N/A</b>
3. Address of Operator <b>P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS</b>		7. Lease Name or Unit Agreement Name <b>ARROWHEAD GRAYBURG UNIT</b>
4. Well Location Unit Letter <b>N</b> : <b>510</b> Feet From The <b>SOUTH</b> Line and <b>1980</b> Feet From The <b>WEST</b> Line Section <b>1</b> Township <b>22S</b> Range <b>36E</b> NMPM <b>LEA</b> County		8. Well No. <b>178</b>
10. Elevation(Show whether DF, RKB, RT, GR, etc.) <b>3498 GE</b>		9. Pool name or Wildcat <b>ARROWHEAD/GB</b>

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABAN. ☐  
CASING TEST AND CMT JOB ☐  
OTHER: **COMPLETION** ☒

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TIH TAG CEMENT AT 3720'. DRILL OUT TO 3850'.  
LOG HOLE W/GR-CCL, CBT-CET. PERF W/4" GUNS, 23 JHPF, 180 DEG. PHSD., 3901-3891, 12 HOLES.  
ACDZ WITH 500 GALS OF 15% NEFE, SWB/TEST. PERF W/4" GUNS, 180 DEG. OPHSD, 2 JHPF. 3856-66, 20 HOLES.  
ACDZ W/400 GALS OF 15% NEFE, SWB/TEST. TIH WITH CICR AT 3850'. SQX PERFS 3856-3903 W/25 SXS. CMT.  
PERF 3825-37 & 3807-18 W/ 4" GUNS, 180 DEG. PHSD, 2 JHPF. SPOT ACID AND SWB/BACK.  
PERF 3752-62 & 3775-80 W/4" GUNS, 2 JHPF, 180 DEG PHSD.  
ACIDIZE WITH 200 GALS OF 15% NEFE, SWAB BACK.  
TIH WITH TBG., RODS & PUMP.  
BEGIN TO PRODUCE ON 5 -14-92.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE P.R. Matthews TITLE **TECH. ASSISTANT** DATE: **5-18-92**

TYPE OR PRINT NAME **P.R. MATTHEWS** TELEPHONE NO **(915)687-7812**

APPROVED BY                      TITLE                      DATE **MAY 21 '92**

CONDITIONS OF APPROVAL, IF ANY: