Submit 3 Copies to Appropriate District Office

State of New Mexico

Form C-103

Energy inerals and Natural Resources Department

Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVAT		WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088		30-025-31588	
		5. Indicate Type of Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 874	110		6. State Oil & Gas Lease No.
			B-1651-9
	IOTICES AND REPORTS ON ' I PROPOSALS TO DRILL OR TO DEE		
DIFFERENT RE	ESERVOIR. USE "APPLICATION FOI M C-101) FOR SUCH PROPOSALS.)	R PERMIT	7. Lease Name or Unit Agreement Name
1. Type of Well:			NORTH MONUMENT GRAYBURG
OL WELL X WELL	OTHER		SAN ANDRES UNIT BLK 6
2. Name of Operator AMERADA HESS CORP.			8. Well No. 18
3. Address of Operator			9. Pool name or Wildcat
ATTN: DRLG SVS. 12	01 LOUISIANA STE. 700	HOUSTON.TX. 77002	EUNICE MONUMENT G/SA
	1310 Feet From The NORTH	Line and2544	Feet From The EAST Line
Section 20	Township 19S	Range 37E	NMPM LEA County
		ether DF, RKB, RT, GR, etc.)	NMPM LEA County
	3678 GR		<u> </u>
	ck Appropriate Box to Indica		·
NOTICE OF	INTENTION TO:	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	GOPNS. DPLUG AND ABANDONMENT
FULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB X
OTHER:		OTHER:	reface Chy.
12. Describe Proposed or Completed O work) SEE RULE 1103.	perations (Clearly state all pertinent deta	ils, and give pertinent dates, inclu	ding estimated date of starting any proposed
•	OF 9 5/8" 36# K-55 8R	S ERW R3 CASING IN	I 12}" HOLE.
	NTED WITH 850 SX CLASS		•
	24. 175 SX CLASS "H" +		
	59. TAILED WITH 520 S		
	:30 P.M. 10-06-92. WO		
		C FOR 18 HOURS. 1	ESTED CASING
TO 1000 PSI FOR 30	MINUTES.		
I hereby certify that the information above i	is true and complete to the best of my knowledge	e and belief.	-
SIGNATURE DELLOY W	Mars	me PETROLEUM ENG	INEER DATE 10-8-92
TYPE OR PRINT NAME BETSY WII			(713)
			TELEPHONE NO. 757-4537
(This space for State Line) GINAL S			
	IGNED BY RAY SMITH		** ** * * * * * * * * * * * * * * * *
FIELD REP. I		TITLE	OCT 1 4 %