Form 3160-5 (July 1989) (Formerly 9-331) DEPARTMENT OF THE INTERIOR TOTAL PARTMENT OF THE INTERIOR PARTMENT OF	MM Roswell District Modified Form No.
(Formerly 9-331) DEPARTMENT OF THE INTERIOR (Other Tostructions of BUREAU OF LAND MANAGEMENT	5. LEASE DESIGNATION AND BERIAL NO.
SUNDRY NOTICES AND REPORTS ON WELLS	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	
OIL GAS WELL OTHER 2. NAME OF OPERATOR	7. UNIT AGREEMENT NAME
Strata Production Company 3. ADDRESS OF OFFEATOR 3. ADDRESS OF OFFEATOR	Cercion Federal
P. O. Box 1030, Roswell, New Mexico 88202-1030	9. WELL NO. #2
 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* At surface 	10. FIELD AND POOL, OR WILDCAT
unit \$ 330' FNL & 990' FWL	East Livingston Ridge 11. SEC., T., R., M., OR BLK. AND Delaware SURVEY OR AREA
	Section 22-22S-32E
30-025-31602 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3694 GR	12. COUNTY OR PARISH 13. STATE Lea NM
16. Check Appropriate Box To Indicate Nature of Notice, Report,	
NOTICE OF INTENTION TO:	or Other Data
TEST WATER SHUT-OFF PRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT	REPAIRING WELL
RHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING	ALTERING CASING ABANDONMENT®
(Note: Report res	Kan Surface Csg X
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dependent of this work. If well is directionally drilled, give subsurface locations and mensured and true ve	ombierion report and los form)
6/10/92 Spud 17 1/2" hole in Redbed at 4:00 PM on 6/10/9	
6/11/92 Ran 16 joints of 13 3/8" 54.5 J-55 casing. Ceme sacks Halliburton Lite, 2% CaCL, 1/4# Flocele. Premium Plus, 2% CaCL. Plug down at 11:45 AM or test casing and BOP to 500#. OK.	Tailed in with 200 cacks
AP AP	
1901 C 19.) <u>?</u>
to. New A	AFXI:
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. I hereby ceptify that the foregoing is frue and correct	
SIGNED Carol J. Sarcia TITLE Production Supervisor	6/12/92
(This space for Federal or State office use)	DATE
To a state of State o	

*See Instructions on Reverse Side

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THE REPORT OF STREET