

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
P. O. BOX 1980  
HOBBS, NEW MEXICO 88240

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED

NM Roswell District  
Modified Form No.  
ND60-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Strata Production Company		8. FARM OR LEASE NAME Cercion Federal	
3. ADDRESS OF OPERATOR P. O. Box 1030, Roswell, New Mexico 88202-1030		9. WELL NO. #3	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 420' FNL & 1650' FEL		10. FIELD AND POOL, OR WILDCAT East Livingston Ridge Delaware	
14. PERMIT NO. 30-025-31665		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 21-22S-32E	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3694' GR		12. COUNTY OR PARISH Lea	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☒  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROMISED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

4/19/93 MIRU pulling unit. TOH with rods, pump and tubing.

4/20/93 RU Schlumberger. Perf (21) .42 holes from 8370'-8380'. Acidize with 1000 gallons 7½% NEFE. Swab test.

4/23/93 TIH with rods, pump and tubing. Space well out. Hang well on pump. Well placed on production.

*David P. Glass*  
6 1993

RECEIVED  
MAY 21 9 55 AM '93  
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED *Carol J. Garcia*

TITLE Production Supervisor

DATE 5/21/93

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

**RECEIVED**

JUN 18 1993

W.D. HOBBS  
OFFICE