| Form 3160-4<br>(October 1990)   |                                       |                  | ;                 | ) CTATEC                   | giibwm   | IN DUPL  | ·~.                        | FOR                                   | APPROVED                           |
|---------------------------------|---------------------------------------|------------------|-------------------|----------------------------|--|--|----------------------------|---------------------------------------|------------------------------------|
| <b>,</b>                        |                                       | - D A FD 7       |                   | STATES                     |  | - 49   | moder in                   | OMB                                   | NO. 1004-0137<br>December 31, 1991 |
|                                 | DE                                    |                  |                   | OF THE IN                  |  |  | ructions on<br>verse side) | <u>-</u>                              | NATION AND SERIAL NO               |
|                                 |                                       |                  |                   |                            |  | P LAN  |                            | NM-69375                              |                                    |
| WELL CO                         | OMPLI                                 | ETION            | OR RECC           | MPLETION                   | REPORT   | BADLAK   | 38/                        |                                       | COAARAICSION                       |
| 1a. TYPE OF W                   | ELL:                                  | WEI.             | L GAS             | DRY D                      | 1,00   | <del> </del>   | 77                         | DIL CONS.                             | COMMISSION                         |
| L TYPE OF CO                    | MPLETIO<br>WORK                       |                  |                   | _                          | JA   | ĺ,   | PP                         | BOX 1980                              | EXICO 88240                        |
| well 🗀                          | OVER                                  | D EN             | P. D. PLDA        | DIFF. DESVR.               | Other  | 7 7 3  | HOR                        | 8. FARM OR L                          | EASE NAME, WELL N                  |
| 2. NAME OF OPER                 |                                       | `ampa sa         | ,                 |                            | 13 110   |  |                            |                                       | 23 Federal No.                     |
| Pogo Produ                      | · · · · · · · · · · · · · · · · · · · |                  | S DIST. 8 NM      |                            |  | 9. API WELL NO.<br>30-025-31695                        |                            |                                       |                                    |
| P. O. Box                       | ). Midl                               | and, TX 7        | 9702-7340         | (915) (2)                  | 822  | 60/  |                            | OOL, OR WILDCAT                       |                                    |
| 4. LOCATION OF W                | ort location                          | n clearly and in | accordance with a | my State require           | Mente  |  |                            | Delaware West                         |                                    |
| At surface                      | 360' F                                | FSL & 6          | 60' FEL,          | Section 23,                | T22S, R32  | 2E   | -                          |                                       | 4., OR BLOCK AND SURVE             |
| At top prod. i                  | nterval re                            | ported belo      | ∍w same           |                            |  |  |                            |                                       |                                    |
| At total depth                  | same                                  |                  |                   |                            | R  | UREAU  |                            | Section 2                             | 3, T22S, R32E                      |
|                                 |                                       |                  |                   | 14. PERMIT NO              |  | ATE ISSUED   |                            | 12. COUNTY OR                         | 13. STATE                          |
| 15. DATE SPUDDED                |                                       |                  |                   |                            | ,  | 1000   | 16                         | Leamism                               | NM NM                              |
| 13. DATE SPUDDED                | 16. DA                                | TE T.D. RE       | 1                 | re COMPL. (Ready) 2/94     | a C  | ELEVATION .  | (DF KK), RT                | , GE, ETC.)* 19                       | LELEY. CASINGHEAD                  |
| 20. TOTAL DEPTH. MI             | A TYD                                 | 21. PLUG.        | BACK T.D., MD &   |                            | GIPLE POMPL.   | 21 23 18   | 2 2                        | ROTARY TOOLS                          | CABLE TOOLS                        |
|                                 |                                       | 51               | .88' RBP          | How (                      | S O  |  | ILLED BY                   | MOTARI TOULS                          | 1                                  |
| 24. PRODUCING INT               | ERVAL(S).                             | OF THIS C        | OMPLETION-TO      | P. BOTTOM, NAME            | AND TVO  | <del>"\&amp;\_</del>                                   | ₹/                         | <del></del>                           | 25. WAS DIRECTIONAL                |
| 40461 4066                      | )                                     |                  | MD & TUD          |                            | Jen Way  |  |                            |                                       | SURVEY MADE                        |
| 4946'-4960<br>26. TTPE ELECTRIC |                                       |                  | •                 |                            | May  | -9   | <u>/</u>                   |                                       |                                    |
|                                 |                                       | 2000 10          |                   |                            |  |  |                            | 27.                                   | WAS WELL CORED                     |
| 28.                             |                                       |                  | CAS               | ING RECORD (Re             | sort all staines -                                   | a4 /m .a.a113  | <del></del>                |                                       |                                    |
| CASING SIZE/GRADE               | WEIG                                  | RT, LB./97       |                   |                            | DI.E SIZE  |  | EMENT, CENE                | TING RECORD                           | AMOUNT PULLED                      |
|                                 |                                       |                  |                   |                            |  | <del></del>  |                            |                                       | -                                  |
|                                 |                                       |                  |                   |                            |  |  |                            |                                       |                                    |
|                                 | _                                     |                  |                   |                            |  |  |                            |                                       |                                    |
| 29.                             | !                                     |                  | NER RECORD        |                            |  | 1  |                            |                                       |                                    |
| 8128                            | TOP (N                                |                  |                   | SACKE CEMENT*              | SCREEN (MD)  | 30.<br>SIZE  |                            | BING RECORD                           | 1 (                                |
|                                 |                                       |                  |                   |                            |  | -  |                            | PIR SET (MD)                          | PACKER SST (MD)                    |
|                                 |                                       |                  |                   |                            |  | _  | <del></del>                | <del></del>                           |                                    |
| 31. PERFORATION RE              | CORD (Int                             | erval, size      | and number)       |                            | 32.  | ACID, SHO  | r. Fractiji                | E. CEMENT SQ                          | UEEZE, ETC.                        |
| 4946'-4960' (5650" dia holes)   |                                       |                  |                   |                            | DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED |  |                            |                                       |                                    |
|                                 |                                       |                  |                   |                            | 4946'-496  | 50'  | Acdz v                     | // 1000 ga                            | Is 7-1/2% HCT                      |
|                                 |                                       |                  |                   |                            |  |  | -                          | · · · · · · · · · · · · · · · · · · · |                                    |
|                                 |                                       |                  |                   |                            |  |  | ·                          |                                       |                                    |
| 3.•                             |                                       |                  |                   |                            | DU'CTION   |  | <u> </u>                   |                                       |                                    |
| ATS FIRST PRODUCT               | KON                                   |                  |                   | lowing, gas lift, p        | umping—size and                                      | type of pu   | mp)                        | WELL STAT                             | US (Producing or                   |
| ATS OF TEST                     | HOURS                                 |                  | mping             | 1 500/4 500                |  | open gar er sjølst for år sjende frillet i Tores Frans | and the second             |                                       | Producing                          |
|                                 | acces.                                |                  | CHORE SIZE        | PROD'N. FOR<br>TEST PERIOD | ACCEPTE  | K—BAD  | Cr.                        | WATER-BEL.                            | GAS-GIL BATIO                      |
| LOW. TUBING PRIME.              | CASING                                | PRESSURE         | CALCULATED        | OII.—BBI                   | GAS-MC   | 1. her   | WATER                      | t. Lou                                | GRAVITY-API (CORR.)                |
|                                 |                                       |                  | 24-HOUR BATE      | ·                          | 1ABN   | 1 8 199  | . 1                        |                                       | /                                  |
| 4. DISPOSITION OF G             | AB (Sold,                             | used for fu      | el, vented, etc.) | ·                          |  | L O IOO  |                            | EST WITHESED                          | DY .                               |
| 5. LIST OF ATTACH               |                                       |                  | <del></del>       |                            | 00010010   |  |                            |                                       |                                    |
| O. DIGI OF ATTACH               | MERTE                                 |                  |                   |                            | CARLSBAD   | , NEW N  | ובאוטני                    |                                       |                                    |
| 8. I hereby certify             | that the                              | foregoing a      | and Aftached int  | formation is comp          | lete and correct                                     | as data  | ad from all                | anallable sees 4                      |                                    |
|                                 | 77)                                   |                  |                   |                            |  |  |                            |                                       |                                    |
| SIGNED                          | am                                    | 14/12            | me                | _ TITLE                    | enior Open   | rations  | Enginee                    | P DATE J                              | an. 4, 1995                        |
| <del></del>                     |                                       |                  |                   |                            |  |  |                            | ·                                     |                                    |