

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on  
verse side)

San Roswell District  
Modified Form No.  
NM60-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
Strata Production Company

3a. Area Code & Phone No.  
505-622-1127

3. ADDRESS OF OPERATOR  
P. O. Box 1030, Roswell, New Mexico 88202-1030

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

660' FSL & 2310' FEL

14. PERMIT NO.  
30-025-31753

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3704' GR

5. LEASE DESIGNATION AND SERIAL NO.  
NM-27805

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Lechuza Federal

9. WELL NO.  
#3

10. FIELD AND POOL, OR WILDCAT East  
Livingston Ridge Delaware

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Section 15-22S-32E

12. COUNTY OR PARISH Lea  
13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETION ☐  
ABANDON\* ☐  
CHANGE PLANT ☐

SUBSEQUENT REPORT OF:

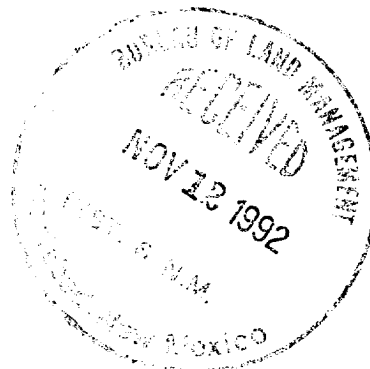
WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☒

5 1/2" Casing & Cement  
(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

10/26/92 TD 8950'. Ran 216 joints 5 1/2" 17# L80 and K55 casing. Cemented at 8950' first stage with 800 sacks 50/50 Poz Mix with 5# salt and 1/4# Flocele per sack, and second stage with 625 sacks 50/50 Poz Mix with 5# salt and 1/4# Flocele per sack. Circulated 120 sacks to pit on first stage. Plug down at 9:45 PM on 10/25/92. Released rig at 1:00 AM on 10/26/92.



18. I hereby certify that the foregoing is true and correct

SIGNED Carol J. Garcia

TITLE Production Supervisor

DATE 11/9/92

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

\*See Instructions on Reverse Side