Form 3160-3 (July 1989) (formerly 9-331C) UNITED STATES

CONTACT P OFFICE FL OF COPIES REQUIRED (Other instructions on 30-025-31801

MIM Roswell District Modified Form No.

	DEF	PARTMENT OF	HE INTERIOR	<b>→</b> 40		NH060-31			
		BUREAU OF LAND		•		5. LEASE DESI		ERIAL NO.	
A PDI IC						NM-2780			
TYPE OF WO	AHON FOR	PERMIT TO DR	ILL, DEEPEN,	OR PLUG E	BACK	G. IF INDIAN,	ALLOTTER OR T	IBE NAME	
TEPE OF WO	DRILL 🖾	DE	PEN []	DI IIC DA		7. UNIT AGREE			
TIPE OF WE		DEL	1. C14 []	PLUG BA	CK []	UNIT AGREE	MENT NAME		
WELL X	GAS WELL	OTHER	SINGLE Zone	MULTIP ZONE	LE	S. FARM OR LE	ASE NAME		
NAME OF OP				3a. Area Code & Phone No.					
Strata Production Company 505-62						9. WELL NO.			
- ADDRESS OF OFERATOR							#5		
P. O. BOX 1030, ROSWell, New Mexico 88202-1030  LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)							10. FIELD AND POOL, OR WILDCAT EdS		
At surface 1650' FSL & 330' FWL							Livingston Ridge Delawa		
							11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
re proposed	prou. zone	unit L							
. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE®							Section 15-22S-32E  12. COUNTY OR PARISH   13. STATE		
5 miles	s east of Ca			Lea		TATE NM			
DISTANCE FR LOCATION TO	ROM PROPOSED*			CRES IN LEARE	17. NO. O	F ACREN ASSIGNE		41:1	
(Also to ne	R LEARE LINE, FT. Arest drig, unit line,	, if any) 330'	640.0	640.00 To		40.00			
DISTANCE FROM PROPOSED LOCATION*  TO NEAREST WELL, DRILLING COMPLETED				19. PROPOSED DEPTH 20. ROTA		RY OR CABLE TOOLS			
R APPLIED PO	OR, ON THIS LEASE, FI	. 788'	8950	ł		Rota			
3730 GL							22. APPROX. DATE WORK WILL START		
7730 GL	· 					Novem	ber 15, 1	.992	
		PROPOSE	D CASING AND CEME	NTING PROGRAM	Carlel	and Come	allant SAC	D	
OLE SIZE	CASING SIZE	WE IGHT/FOOT	GRADE	THREAD T	YPE	oad Contr.	QUANTITY OF		
7 1/2"	13 3/8"	48#	H-40	8 RD ST8		600'	Circula		
2 1/4"	8 5/8" ·	24# & 32#	J-55	8 RD ST8		4460'	Circula		
7 7/8"	5 1/2"	17.5#	J-55	8 RD ST8	kC	8950'		ent to	
	٠ .	•		1					
							. Dack co	B 5/8"	
							· Dack to	8 5/8"	

"APPROVAL SUBJECT" TO" GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS

(This space for Federal or State office use)

\*See Instructions On Reverse Side