

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
NM 81633

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
MERIDIAN OIL INC.

8. FARM OR LEASE NAME
CHECKERBOARD 23 FEDERAL

3. ADDRESS OF OPERATOR
P.O. Box 51810, Midland, TX 79710-1810

3a. AREA CODE & PHONE NO.
915-688-6800

9. WELL NO.
1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
J, 1980 FSL & 1980 FEL

10. FIELD AND POOL, OR WILDCAT
RED TANK BONE SPRING

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
23, T-22-S, R-32-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3721.1

12. COUNTY OR PARISH
LEA

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

SPUD & SET SURF. CASING ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/8/93: DRILLED 17 1/2" HOLE TO 855'. RAN 13 3/8" H-40, 48# CASING AND SET AT 855'. USED FIVE (5) CENTRALIZERS. CEMENTED WITH LEAD: 685 SXS CLASS "C" CMT PLUS 4% GEL, 2% CACI2 + 1/4 PPS FLOCELE. TAIL: 200 SXS CLASS 'C' CEMENT PLUS 2% CACI2 + 1/4 PPS FLOCELE. CIRC. 150 SXS TO SURF. WOC 20.5 HOURS. BUMPED PLUG @ 750 PSI FOR 30 MINUTES. OK.

ACCEPTED FOR RECORD

(ORIG. SGD) DAVID R. CLARK

JUN 28 1993

CARLSBAD, NEW MEXICO

JUN 15 10 43 AM '93
CARLSBAD
AREA
RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

PRODUCTION ASSISTANT

DATE

6/11/93

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED

SEP 21 1943

AD HUEBS
OFFICE