## District I

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

Date

Title

1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Re                        | d., Aztec, N                      | M 87410                                       |                           | Santa                  | Fe, NM 87:  | 505                |                  |                                       |                  | 5 Copies                            |  |  |
|---|-----------------------------------|---|---------------------------|------------------------|---|--------------------|------------------|---------------------------------------|------------------|-------------------------------------|--|--|
| District IV<br>2040 South Pachec          | a Santa Fe                        | NIM 87505                                     |                           |                        |   |                    |                  |                                       |                  | MENDED REPORT                       |  |  |
| I.  |                                   |   | וא מר                     | OWARLI                 | 7 AND ALI   | TITADI7/           | A TION           | TO TD A                               |                  |                                     |  |  |
| 1.  | πυν                               |   |                           |                        | E AND AU  | THUKIZA            | ATION            |                                       |                  |                                     |  |  |
| EOC Pacoun                                | cas Inc                           | =   | rator name an             | d Address              |   |                    |                  |                                       |                  | <sup>2</sup> OGRID Number           |  |  |
| EOG Resourc                               |                                   |   | · L                       |                        | 7377  |                    |                  |                                       |                  |                                     |  |  |
| P. O. Box 2                               |                                   |   |                           |                        |   |                    |                  | λ\                                    | ason for Fili    | <del>-</del>                        |  |  |
| Midland, Te                               | exas 79<br>Pl Number              | <del>702</del>                                |                           | w                      | 5 Pool N  | Toma               |                  | Ct-                                   | 1. <b>3</b> -1-2 |                                     |  |  |
|   |                                   |   |                           |                        | 2 FOOL  | lame               |                  | •                                     |                  | <sup>6</sup> Pool Code              |  |  |
| 30-0                                      | 25-3190                           |   |                           | Red Tank (Bone Spring) |   |                    |                  | 51683                                 |                  |                                     |  |  |
| , Prot                                    | perty Code<br>1 <del>3136</del> ス | 5554  | 8 Property Name           |                        |   |                    |                  | _                                     | $\Box$           | 9 Well Number                       |  |  |
| 10)                                       |                                   |   |                           | <u>C</u>               | heckerboard                                       | 23 Federal         | <u> </u>         |                                       |                  | 2                                   |  |  |
| II. S                                     |                                   | Location                                      |                           |                        | _   |                    |                  |                                       |                  |                                     |  |  |
| UL or lot no.                             | Section                           | Township                                      | Range                     | Lot. Idn               | Feet from the                                     | North/South        | Line   Fee       | et from the                           | East/West        | line County                         |  |  |
| 0   | 23                                | 225   | 32E                       |                        | 330   | South              | <u> </u>         | 1650                                  | East             | Lea                                 |  |  |
|   |                                   | Hole Lo                                       |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
| UL or lot no.                             | Section                           | Township                                      | Range                     | Lot. Idn               | Feet from the                                     | North/South        | Line Fee         | et from the                           | East/West        | line County                         |  |  |
|   |                                   | <u> </u>                                      | <u></u>                   |                        |   |                    |                  |                                       |                  |                                     |  |  |
| 12 Lse Code                               | 13 Producir                       | ng Method Cod                                 | ie   14 Gas (             | Connection Date        | <sup>15</sup> C-129 Pe                            | rmit Number        | <sup>16</sup> C- | 129 Effective I                       | Date             | <sup>17</sup> C-129 Expiration Date |  |  |
|   | <u> </u>                          |   |                           |                        |   |                    | <u> </u>         |                                       |                  |                                     |  |  |
| III. Oil and                              | Gas Tr                            | ansporter                                     | rs                        |                        |   |                    |                  |                                       |                  |                                     |  |  |
| 18 Transporter<br>OGRID                   |                                   |   | nsporter Nam<br>d Address | e                      | 20 POI  | 20 POD 21 O/G      |                  | <sup>22</sup> POD ULSTR Location      |                  |                                     |  |  |
|   | <del></del>                       |   | <del></del>               |                        |   |                    |                  | and Description                       |                  |                                     |  |  |
| 007440                                    |                                   | Cenergy C                                     | •                         | •                      | 2807  | 2807578 0          |                  | Tanks are located in Ul-O, Sec. 23,   |                  |                                     |  |  |
|   |                                   | D. Box 466<br>ston, Texa                      |                           | ACCC                   |   |                    | T2               | T22S, R32E, Lea Co., NM               |                  |                                     |  |  |
|   |                                   |   |                           | -4000                  |   |                    |                  |                                       |                  | , 1111                              |  |  |
| 009171                                    |                                   | Corporati<br>D N. "A" S                       |                           | 1da 7                  | 2809  | 286                | G Me             | ter is loc                            | cated in         | U1-0, Sec. 23,                      |  |  |
|   |                                   | land, Texa                                    |                           |                        |   |                    | T2:              | T22S, R32E, Lea Co., NM               |                  |                                     |  |  |
|   |                                   | terres  | <del>9 /2/</del>          | JTE I                  |   |                    |                  | · · · · · · · · · · · · · · · · · · · |                  |                                     |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
| ļ   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
| TY Due days                               | 1 337-4                           |   | <del></del>               |                        |   |                    |                  |                                       |                  |                                     |  |  |
| IV. Produce                               | ed wate                           | <u>:r                                    </u> | <del></del>               |                        | 24 DOD HI   | OTD I - sellem ou  | 15               |                                       |                  |                                     |  |  |
|   |                                   | 1   |                           |                        |   | STR Location an    | _                |                                       |                  |                                     |  |  |
| 281233                                    |                                   | Water d                                       | isposed o                 | of in SWD w            | <u>el</u> l in UL-N,                              | Sec. 14,           | T22S, R          | 3 <u>2E, Lea (</u>                    | Co., <u>NM</u>   |                                     |  |  |
| V. Well Co                                |                                   | n Data  |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
| <sup>25</sup> Spud Date                   | ;                                 | <sup>26</sup> Read                            | y Date                    | Date 27 TD             |   | <sup>28</sup> PBTD |                  | <sup>29</sup> Perforat                | tions            | 30 DHC, MC                          |  |  |
| 3111-1                                    |                                   |   |                           |                        | L   | <del></del>        |                  |                                       |                  |                                     |  |  |
| 31 Hole                                   | e Size                            |   | 32 Casing                 | g & Tubing Size        |   | 33 Depth S         | Set              |                                       | 34 Sac           | cks Cement                          |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
|   | <del></del>                       |   |                           | <del></del>            |   |                    |                  |                                       |                  |                                     |  |  |
| T 77 TY 11 (D)                            |                                   |   |                           | <del></del>            |   |                    |                  |                                       | - <u></u>        |                                     |  |  |
| VI. Well Te                               |                                   |   |                           |                        | - 1 - 20-   |                    |                  |                                       |                  |                                     |  |  |
| 33 Date New O                             | 11   7                            | 6 Gas Delivery                                | / Date                    | 37 Test Date           | 38  | Test Length        | 39               | Tbg. Pressure                         |                  | 40 Csg. Pressure                    |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
| 41 Choke Size                             |                                   | <sup>42</sup> Oil                             |                           | 43 Water               |   | 44 Gas             | +                | <sup>45</sup> AOF                     |                  | 46 Test Method                      |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  | 1000 11100000                       |  |  |
| <sup>47</sup> I hereby certify t          | that the rules                    | of the Oil Cor                                | nservation Di             | vision have been       |   |                    |                  |                                       |                  |                                     |  |  |
| complied with and t<br>best of my knowled | that the infor                    | rmation given a                               | above is true             | and complete to        | the   | OIL C              | CONSE            | RVATION                               | 1 DIVIS          | ION                                 |  |  |
| Signature:                                | 17                                | ı   |                           |                        | Approved b  | y:                 |                  |                                       |                  |                                     |  |  |
| Printed name:                             | m L                               | samo  | <del></del>               |                        | Tr's  |                    |                  | - <del>13</del> 1-10- 94:             | THE PART SAIL    |                                     |  |  |
| Mike Franci                               | Title:                            | Title: One Fautz                              |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
| Title:                                    | -                                 |   |                           | <u> </u>               | Approval D  | Approval Date:     |                  |                                       |                  |                                     |  |  |
| Agent for EC                              |                                   | MAR 3 1 vona                                  |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
| Date: 3 12-                               | 00                                |   | Phone: 915                | -686-3714              |   | 2394               |                  |                                       |                  |                                     |  |  |
|   |                                   |   |                           |                        |   |                    |                  |                                       |                  |                                     |  |  |
| 48 If this is a chan                      | ge of operat                      | or fill in the O                              | GRID numbe                | r and name of the      | e previous operate                                | \r                 |                  |                                       |                  |                                     |  |  |
| 48 If this is a chan                      | ige of operat                     | or fill in the O                              | GRID numbe                |                        |   |                    | Docource         | oc 041 8 0                            | 13- 00           |                                     |  |  |
| 48 If this is a chan                      | ige of operat                     | or fill in the O                              | GRID numbe                | OGR:                   | e previous operato<br>ID #26485, E<br>k Gallegos, | Burlington         | Resource         | es Ci <b>l &amp;</b> G                | ìas Co.          | 7/28/M                              |  |  |

Printed Name