

30-025-31976

M. M. OIL CONS. CORP.  
Form 3160-3 P.O. BOX 1900  
(November 1983) ROBBES, NEW MEXICO  
(formerly 9-334)

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

Form approved.  
Budget Bureau No. 1004-0136  
Expires August 31, 1985

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Phillips Petroleum Company

3. ADDRESS OF OPERATOR

4001 Penbrook St., Odessa, Texas 79762

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

Unit M, 660' FSL & 660' FWL

At proposed prod. zone

Unit M, 660' FSL & 660' FWL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

33 miles East of Carlsbad, NM

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drig. unit line, if any)

660'

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

1320' W from #2

16. NO. OF ACRES IN LEASE

440

19. PROPOSED DEPTH

8800'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3792.5' GR - Unprepared

22. APPROX. DATE WORK WILL START\*

Upon approval

PROPOSED CASING AND CEMENTING PROGRAM

Secretary's Potash

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	13-3/8"	48#	850'	800 sx cl 'C' CIRCULATE
12-1/4"	8-5/8"	24# & 32#	4550' CIRCULATE	1000 sx cl 'C' tail w/150 sx cl C
7-7/8"	5-1/2"	15.5# & 17#	8800'	1st stage 450 sx cl 'C'
				2nd stage 400 sx cl 'C' tail w/150
				sx cl 'C' (tie back)

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

L. M. Sanders

TITLE Supervisor, Reg. Affairs

DATE 2/10/93

915/368-1488

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL IF ANY:

GENERAL REQUIREMENTS AND

SPECIAL STIPULATIONS

ATTACHED

\*See Instructions On Reverse Side

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AND