

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells)

30-025-31986

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-2667

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☐

RE-ENTER ☒

DEEPEN ☐

PLUG BACK ☐

b. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

7. Lease Name or Unit Agreement Name

Ottawa State

2. Name of Operator

WTI 1993, Ltd.

8. Well No.

1

3. Address of Operator

c/o 1306 Meadow Lane Roswell, NM 99201

9. Pool name or Wildcat

Wildcat--Delaware

4. Well Location

Unit Letter K : 1980 Feet From The South Line and 1980 Feet From The West Line

Section 3

Township 22 South Range 32 East

NMPM

Lea

County

10. Proposed Depth

8850'

11. Formation

Delaware

12. Rotary or C.T.

Rotary

13. Elevations (Show whether DF, RT, GR, etc.)

3797' GR

14. Kind & Status Plug. Bond

Single Well

15. Drilling Contractor

Undetermined

16. Approx. Date Work will start

ASAP

17. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	705'	600 Sx.	Circ.
12 1/4"	8 5/8"	24 & 32#	4200'	1800sx.	Circ.
7 7/8"	5 1/2"	17#	8850'	1200 sx.	4000'

The 13 3/8" and 8 5/8" casing strings are currently in the hole. This hole was Plugged and Abandoned 8-11-93. Both strings of casing have cement circulated to surface.

Operator proposes to re-enter well, drill out cement plugs to TD and run 5 1/2" casing to Total Depth. The 5 1/2" will be cemented and selectively perforated and stimulated as necessary for commercial production.

BOP Program: See Attached Diagram.

Mud Program: Cut Brine, salt gel, & starch.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Agent

DATE 8-27-93

TYPE OR PRINT NAME

Gene Lee

TELEPHONE NO. 622-7355

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY

DISTRICT I SUPERVISOR

TITLE

DATE

SEP 01 1993

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

AUG 31 1993

JOHN HODGES
OFFICE