District OTICE			-			
DISTRICT I P.O. Box 1980, Hobbs,	NM 88240 OI		<b>RVATION DIVISION</b>	W. API NO.		
P.O. Box 2088				30-025-31986	30-025-31986	
P.O. Drawer DD, Artesia, NM 88210 Santa Pe, New Mexico 87504-2088				5. Indicate Type of Lease	·	
DISTRICT III 1000 Rio Brazos Rd., A	6. State Oil & Gas Lease No.	FEE				
				V-2667		
	SUNDRY NOTICES	AND REPORT	S ON WELLS			
DI	FFERENT RESERVOR	. USE "APPLICATI	TO DEEPEN OR PLUG BACK TO , ION FOR PERMIT	7. Lease Name or Unit Agreement Nat	me	
1. Type of Well:	(FORM C-101)	FOR SUCH PROPC	DSALS.)			
N. Type of well:	GAS WELL	OTHE	-			
2. Name of Operator			×	<u>Ottowa State</u> 8. Well No.	:	
	and Gas Corpo	ration		1		
3. Address of Operator P.O. Box	2523, Roswell,	NM 88202-2	2523	9. Pool name or Wildcat Wildcat Delaware	· · · · · ·	
4. Well Location		<u> </u>			• 	
Unit Letter	<u>K</u> : <u>1980</u> <sub>F</sub>	eet From The	South Line and	1980 Feet From The West	Lir	
	2	220				
Section		ownwah	Show whether DF, RKB, RT, GR, etc.)	NMPM Lea	County	
			3797' GR		///////	
11.	Check Appr	opriate Box to	Indicate Nature of Notice,	Report, or Other Data		
NOT	ICE OF INTENT	ION TO:		BSEQUENT REPORT OF:	, ,	
ERFORM REMEDIAL					r r	
					IG [	
EMPORARILY ABAND		CHANGE PLANS		NG OPNS. XX PLUG AND ABAN	DONMENT [	
PULL OR ALTER CASI	NG		CASING TEST AND	CEMENT JOB		
THER:					ſ	
12 Duest D	0				L	
<ol> <li>Work) SEE RULE 11</li> </ol>	Completed Operations (C 103.	icarty state all pertine	ent details, and give pertinent dates, in	cluding estimated date of starting any propose	d -	
7/3/93	Spud 17½" ho					
7/5/93	TD 17 <sup>1</sup> / <sub>2</sub> " hole	to 705', RU	J & ran 20 jts (717.8	5') 48# <u>13 3/8</u> " csg, set	9	
	705' w/350 sxs 35/65 POZC, 6% D-20, 3% CaCl, ¼# D-29, tail-in w/250 sxs "C", 2% CaCl, ¼# D-29, PD @ 9:45 AM, WOC for 12 hrs, NU BOP & test				+	
			i ok, TIH & resume dr		i L	
7/13/93	TD 12¼" hole	to 4200', T	TOH, RU & ran 97 jts	24# & 32# <u>8 5/8"</u> csg, set	, N	
	@ 4200' w/12	50 sxs 35/65	5 POZC, 6% D-20, ¼# D	-29, 10% salt, 2% CaCl,		
				not circ, ran temp surve		
				t, 6% D-20, $\frac{1}{4}$ # D-29 + 100		
	TIH & resume		TO SAS, MUC, NU DUP	& test BOP to 500#, held	υκ,	
		u .y.				
<u>.</u>			······································			
I hereby certify that the info $\cap$	mation above is true and com	plete to the best of my k	-			
SKINATURE	the Battle	1- Seele	Reg. Spec		93	
	T (	T (,	<i>t</i>			
TYPE OR PRINT NAME		J	) 	TELEPHONE NO.		
(This space for State Use)						
	Orig. Si	gned by Kautz		Alig	0 9 1993	
AFTROVED BY		Kautz logist	mle	DATE		
CONDITIONS OF APPROVAL,				· · · · · · · · · · · · · · · · · · ·		
				<b>2</b>		