## State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

2

1000 Rio Brazos Rd., Aztec, NM 87410

District I

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-104
Revised October 18, 1994
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District IV

2040 South Pacheco, Santa Fe, NM 87505

AMENDED REPORT

| I.  | R                      | EQUEST                | FOR A                             | LLOWAI             | BLE AND A               | UTHORIZA                                       | ATION TO T                  | RANSPOR'   | Γ                   |  |
|---|------------------------|-----------------------|-----------------------------------|--------------------|-------------------------|--|-----------------------------|--|---------------------|--|
|   |                        | <sup>1</sup> Oper     | ator name a                       |                    |                         |  |                             | OGRID Number                                     | - ·                 |  |
| Santa Fe Snyder Corp.                                 |                        |                       |                                   |                    |                         |  |                             | 020305   |                     |  |
| 550 W. Texas, Suite 1330                              |                        |                       |                                   |                    |                         |  | <sup>3</sup> R              | <sup>3</sup> Reason for Filing Code              |                     |  |
| Midland, TX 79701                                     |                        |                       |                                   |                    |                         | CH (Effective 7/1/99)  5 Pool Name 6 Pool Code |                             |  |                     |  |
|   |                        |                       |                                   |                    |                         | Pool Code                                      |                             |  |                     |  |
| 30-0 30-025-32000 Property Code                       |                        |                       | Livingstone Ridge, East (Delaware |                    |                         |  | are)                        |  |                     |  |
|   | 16635                  | i                     |                                   |                    | • •                     | • •  |                             |  | 9 Well Number       |  |
|   |                        | Location              |                                   |                    | <u>White Swan S</u>     | hite Swan 9 Federal                            |                             |  | _1                  |  |
| UL or lat no.   | Section                | Township              | Range                             | Lot. Idn           | Feet from the           | North/South Lin                                | e Feet from the             | East/West line                                   | County              |  |
| ļ:  | 9 22S                  |                       | 32E                               |                    | 330                     | South  | 330                         | East   | •                   |  |
| 11  |                        | Hole Loc              |                                   |                    |                         |  |                             | 330   East   Lea                                 |                     |  |
| UL or lot no.   | Section                | Township              | Range                             | Lot. Idn           | Feet from the           | North/South Lin                                | e Feet from the             | East/West line                                   | County              |  |
| <sup>13</sup> Lse Code<br>F                           | <sup>13</sup> Producin | g Method Cod          | le 14 Gas (                       | Connection Date    | <sup>15</sup> C-129 Per | mit Number                                     | 16 C-129 Effective          | Date 17 C-                                       | 129 Expiration Date |  |
| III. Oil and  | l Gas Tr               | <del></del>           | rc                                |                    |                         |  |                             |  |                     |  |
| <sup>18</sup> Transporter                             | - 343 71               | 19 Tran               | sporter Nam                       | ie                 | 20 POD                  | 21 O/G   | 22 PC                       | 22 POD ULSTR Location                            |                     |  |
| OGRID   |                        | and                   | Address                           |                    |                         | 5.5  |                             | and Description                                  |                     |  |
| 037480 EOTT Energy Corp.                              |                        |                       |                                   |                    | 28043                   | 2804358 0 (P), Sec. 9, T-22S, R-32E            |                             |  | O.C.                |  |
|   | 0000000000             | Box 4666<br>ton, TX 7 | 7210-466                          | 6                  |                         |  |                             | White Swan 9 Federal #1 Bttry                    |                     |  |
| 0//0171   |                        | Gas Corp.             | 7210-400                          |                    |                         |  |                             |  |                     |  |
| 009171  |                        | Penbrook              |                                   | $\mathbb{Q}^{n}$   | 28043                   | 2804359 G                                      |                             | (P), Sec. 9, T-22S, R-32E                        |                     |  |
| Odessa, TX 79761                                      |                        |                       |                                   |                    |                         | White Swan 9 Federa                            |                             |  |                     |  |
| ***************************************               |                        |                       |                                   |                    |                         |  |                             |  |                     |  |
|   |                        |                       |                                   |                    |                         |  |                             |  |                     |  |
|   |                        |                       |                                   | <u></u>            |                         |  |                             |  | ·                   |  |
|   |                        |                       |                                   |                    |                         |  |                             |  |                     |  |
| IV. Produc  | od Wate                |                       |                                   | ·····              |                         |  |                             |  |                     |  |
| POD   | ca mate                |                       |                                   |                    | <sup>24</sup> POD ULST  | R Location and D                               | escription                  |  | <del> </del>        |  |
| 280436  | 50                     | (P) Sec               | 9 T-2                             | 25 R-32F (         | (White Swan 9           |  | _                           |  |                     |  |
| V. Vall Co  | :-ipletio              | n Data                | . 2, 1 2                          | LO, N OEL (        | MITTLE SWAILS           | rederal #1                                     | Dattery)                    | <del></del>                                      |                     |  |
| 28 spad Date  |                        | <sup>26</sup> Ready   | Date 27 TI                        |                    | D                       | <sup>28</sup> PBTD                             | <sup>29</sup> Perfora       | <sup>29</sup> Perforations <sup>30</sup> DHC, DC |                     |  |
| 31 Hole Sie   |                        |                       | 27 ~ :                            |                    |                         |  |                             |  |                     |  |
| - Hole Sie  |                        |                       | 32 Casing                         | & Tubing Size      |                         | 33 Depth Set                                   |                             | <sup>34</sup> Sacks Cement                       |                     |  |
|   |                        |                       |                                   |                    |                         |  |                             |  |                     |  |
|   |                        |                       |                                   |                    |                         |  |                             |  |                     |  |
|   |                        |                       |                                   | _                  |                         |  |                             |  |                     |  |
|   |                        |                       |                                   | <u>-</u>           |                         |  |                             |  |                     |  |
| VI. Mell Te   |                        |                       |                                   |                    |                         |  |                             |  |                     |  |
| 35 Data New Of  | 36                     | Gas Delivery          | Date                              | 37 Test Date       | 38 Te                   | est Length                                     | <sup>39</sup> Tbg. Pressure | 40 C   | sg. Pressure        |  |
| 41 Choke Size   |                        | <sup>42</sup> Oil     |                                   | 43 Water           | 44                      | Gas  | <sup>45</sup> AOF           | 46 Te  | est Method          |  |
| 47 Y E  |                        | 61.07.0               |                                   | <del></del>        |                         |  |                             |  |                     |  |
| <sup>47</sup> I hereby certify to complied with and t | but the infor          | mation given a        | nservation D<br>bove is true      | and complete to    | n                       | OIL CO   | NSERVATION                  | DIVISION   |                     |  |
| he best of my knowledge and belief.                   |                        |                       |                                   |                    | Approved by             | Approved by: 198 (1911)                        |                             |  |                     |  |
| Printed napher  | 77/CC                  | 'ulleng               | <u> </u>                          |                    | Title:                  | <del></del>                                    |                             | · · · · · · · · · · · · · · · · · · ·            |                     |  |
| Terry McCul   | ough                   |                       |                                   | ·                  | T Kio                   |  |                             |  |                     |  |
| Tide:<br>Sn. Producti                                 | on Clerk               |                       |                                   |                    | Approval Da             | Approval Date:                                 |                             |  |                     |  |
| Date: 10/5/99   |                        |                       | hone: Q15                         | /687-35 <b>51</b>  |                         | 349<br>1                                       |                             |  |                     |  |
|   |                        | or fill in the OC     |                                   |                    | e previous operato      | r  |                             |  |                     |  |
| (   | mes                    | VCY                   | loore                             |                    | s V. Moore,             |  | uperintendent               | , Production                                     | 10/5/99             |  |
| 7)  |                        | is Operator Sig       | gnature                           |                    |                         | l Name   |                             | Title  | Date                |  |
|   | SA                     | LIA LE ENEHOY         | nesvunces, l                      | NC. 10GRID # 0203( | 191                     |  |                             |  |                     |  |