District I

State of New Mexico E. _y, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

5 Copies

| District IV 2040 South Pacheco | istrict IV 040 South Pacheco, Santa Fe, NM 87505 AMENDED REF | | | | | | | | | | | | | |
|--|--|---------------------------|--|-------------------|-------------|---|------------------------|---|-------------------------------|---------------------------|----------------------|----------------|---------------|--|
| I. | I | REQUES | T FOR | ALLOWAE | BLE AN | ND AT | UTHO | RIZAT | CION TO |) TRA | NSPOI | RT | | |
| ¹ Operator name and Address | | | | | | | | | | ² OGRID Number | | | | |
| Arkland Producing Co., Inc. | | | | | | | | 165290 | | | | | | |
| 400 W I111 | | 3 | | | | | Reason for Filing Code | | | | | | | |
| Midland, T | 5 | 5 Pool Name | | | | C0 03-01-2000 | | | | | | | | |
| | PI Number | | | | | | | | i | | | | | |
| 30-0 | 25-3222 perty Code | 21 | LIVINGSTON RIDGE, DELAWARE, EAS 8 Property Name | | | | | | 9 Well Number | | | | | |
| ľ | 24262 | | BARR NONE FEDERAL | | | | | | 1 | | | | | |
| | | Location | <u> </u> | | | | | | | • | | - | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | from the North/South Line | | outh Line | Feet from t | he E | st/West lin | ne C | ounty | |
| E | 10 | | | 80 | NORTH | | 660 | | WEST | | LEA | | | |
| 11 | Bottom | Hole Lo | ation | | | | | | T | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fron | from the North/Sout | | outh Line | Feet from t | the E | ast/West line County | | ounty | |
| 12 Lse Code | 12 Lse Code 13 Producing Method | | de 14 Gas Connection Date 15 | | 15 C-1 | C-129 Permit Number | | 6 C-129 Effe | 29 Effective Date 17 C-129 Ex | | C-129 Exp | piration Date | | |
| III. Oil and | d Cas T | rancnort | arc | | | | | | | | I | | | |
| 18 Transporter | u Gas I | | nsporter Nai | me | | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | | | |
| OGRID | | a: | nd Address | | | | | | | and | Description | n | | |
| 32507 EQUILON ENTE | | | 1 | | | 2813211 | | | | | | | | |
| | | . BOX 460 STON, TEX | AS 77210-4604 | | | | | | | | | | | |
| Salah Nember | | | | | Artical | | | a and n | | | | | | |
| | 4.3C | · | | | | | editor in the second | and the second | | | | | | |
| The South | | | | | | | en en ver | | | | | | | |
| | | | | | | | | | | | | | | |
| | Jack Comment | | | <u>.</u> | | | | X 2 X 2 X 2 X 2 X 2 X 2 X 2 X 2 X 2 X 2 | | | | | | |
| IV. Produc | ed Wat | er | | | 24 pc | D III 97 | TP I ocetic | n and Des | crintion | | | | | |
| 28132 | | | | | | | | | | | | | | |
| V. Well Co | | | | | | | | | | | <u> </u> | *** | | |
| ²⁵ Spud Date | • | ²⁶ Read | y Date | 27 T | `D | 28 PBT | | nd 2 | | | | 30 DHC, DC, MC | | |
| 31 Hole Sie | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | | 34 Sacks | Cement | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | ··· | |
| VI. Well To | | | 5. 1 | 37 Test Date | <u>-</u> | 32 an | | | ³⁹ Tbg. Pro | | 1 2 |) C== D== | | |
| 35 Date New Oil | | ³⁶ Gas Deliver | y Date | 7 Test Date | | 38 Test Length | | ' | 3 10g. Pt | | ssure | | Csg. Pressure | |
| ⁴¹ Choke Size | | 42 Oil 43 v | | 43 Water | ator | | 4 Gas | | ⁴⁵ AOF | | 46 Test Method | | | |
| 47 11 1 12 | | ^ | | Siniai | | | | | = | | <u> </u> | | | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | OIL CONSERVATION DIVISION Approved by: | | | | | | | | |
| Signature: | 1101 | $\sqrt{m}\sqrt{l}$ | | | | | | | | | | | | |
| Printed name: MARK_DEHLIN | Tit | Title: | | | | | | | | | | | | |
| Tide: ENGINEER | | | | | | Approval Date: | | | | | | | | |
| Date: 11-28-98 Phon | | | | one: 915-682-2128 | | | | | . 1 18 | | | | | |
| 47 If this is a char | nge of oper | ator fill in the | | | the previou | is operati | or | | | | | | | |
| | Prev | ious Operator | Signature | | | Printe | d Name | | | | Title | | Date | |