## Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR

M. OIL CON	15. COMM	122104
P.O. BOX 191	RO	
LINRRS. NEW	WEYICO	

FORM APPROVED Budget Bureau No. 1004-0135

_		Expires:	March	31, 199	)3
•	Lease	Designat	ion and	Serial	No.

**BUREAU OF LAND MANAGEMENT** NM 81633 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well X Well 8. Well Name and No. CHECKERBOARD 2. Name of Operator 23 FEDERAL # 3 MERIDIAN OIL INC. 9. API Well No. 3. Address and Telephone No. 30-025-32287 P.O. Box 51810 Midland, TX 79710 915-688-6943 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
F, 2310' FNL & 2295' FWL RED TANK DELAWARE 11. County or Parish, State SEC. 23, T22S, R32E LEA COUNTY, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** X Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other SET INTERMEDIATE CASING Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

DRLD A 12 1/4" HOLE TO 4622'. RAN 114 JTS 8 5/8" 28#/32# K-55 BTC CASING. SET AT 4622'. USED 16 CENTRALIZERS. CMTED W/: 1ST STAGE - LEAD: 750 SXS 'C' LITE W/.5 PPS GILSONITE, 1. PPS ECONOLITE, TAIL: 250 SXS 'C'+ 2% CACLX & 1/4 PPS FLOCELLE. CIRC 387 SXS OFF STAGE COLLAR. 2ND STAGE - LEAD: 1050 SXS 'C LITE + 1/4 PPS FLOCELLE, & 9. PPS SALT, TAIL: 200 SXS 'C' + 2% CACL2. CIRC 390 SXS TO SURF. BMPED PLUG TO 750 PSI FOR 30 MINS. WOC 15.5 HRS. ACCEPTED 11.5.1.40 14. I hereby certify that the foregoing is true and correct **RONNA-WILLIAMS** Title PRODUCTION ASSISTANT Signed Date 1/24/94 (This space for Federal or State office use) Approved by Conditions of approval, if any: Title Date

or representations as to any matter within its jurisdiction.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements