# N.M. OIL CONS. COMMISSION P.O. 80X 1980

Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

CSB	S NE	w N	<b>IEX</b> II	BO	<b>∨98</b>	240
I		Budget	Bureau	No.	1004-	0135

NM-77057

Expires: March 31, 1993

7. If Unit or CA, Agreement Designation

				,	
5.	Lease	Designat	ion and	Serial	No.

SU	INDRY NOTICES	S AND REPORTS	ON WELLS	
Do not use this form for	or proposals to	drill or to deeper	or reentry to a	different reservoir.

SUBMIT IN TRIPLICATE

6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT - " for such proposals

OOD!!!!!			
1. Type of Well    X Oil   Gas   Other	8. Well Name and No. White Swan "9" Federal #3		
Santa Fe Energy Operating Par	9. API Well No.		
3. Address and Telephone No.	30-025-32301		
550 W. Texas, Suite 1330, Midla	10. Field and Pool, or exploratory Area		
<ol> <li>Location of Well (Footage, Sec., T., R., M., or Survey Des (J), 1980' FSL and 1980' FEL,</li> </ol>	Livingston Ridge, E. (Delaware)		
		11. County or Parish, State	
		Lea Co., NM	
12. CHECK APPROPRIATE BOX(s)	) TO INDICATE NATURE OF NOTICE, REPORT	, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment	Change of Plans	
	Recompletion	New Construction	
X Subsequent Report	Plugging Back	Non-Routine Fracturing	
	Casing Repair	Water Shut-Off	
Final Abandonment Notice	Altering Casing	Conversion to Injection	
	X other <u>Ran casing and RR</u>	(Note: Report results of multiple completion on Well	
Describe Proposed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates, including estimated date of start	Completion or Recompletion Report and Log form.)	

give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

### 01/22/95:

Depth 7620'. TD 7-7/8" hole. RU loggers and begin logging.

Finish logs and run sidewall cores. LD DP & DC's. RU casing crew and begin running 5-1/2" casing.

# 01-24-95:

Ran total of 178 jts 5-1/2" 15.5 & 17.0# K-55 casing and set at 7618'. FC @ 7577'. Cemented w/ 500 gal Sure Bond, 200 sx Pacesetter Lite, and tail w/ 250 sx Cl "H" containing 8 pps CSE, 5/10% CF-14, .3% Thrifty Lite cmt, and 3 pps salt. Displaced cmt w/ 50 bbls 10% acetic acid. Plug down at 1:15 a.m. ND BOP and NU tubing head. Set slips. Clean and jet pits. Released rig at 8:00 a.m. 1/25/95. Waiting on completion unit.

14. I hereby certify that the foregoing is true and coffect Signed	lough Title Sr. P	roduction Clerk	Date 01/25/95
(This space for Federal or State office use)  Approved by  Conditions of approval, if any:	Title	ACCEPTED FOR RECORD	Date
Title 18 U.S.C. Section 1001, makes it a crime for any pe or representations as to any matter within its jurisdiction.		ake to any department or agency of the United	States any false, fictitious or fraudulent statements