NMOCD

(June 1990).

(This space for Federal or State office use)
Approved by /S/Yolanda Vega
Conditions of approval, if any:

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135

| Expires: | March | 31, 199 | 93_ |
|----------------|---------|---------|-----|
| Leace Designat | ion and | Serial | Nα |

| BUREAU OF I | LAND MANAGEMENT | 5. Lease Designation and Serial No. NM-81633 |
|--|---|--|
| SUNDRY NOTICES Do not use this form for proposals to dr Use "APPLICATION FO | 6. If Indian, Allottee or Tribe Name | |
| | IN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Oil Well Well Other | | 8. Well Name and No. |
| 2. Name of Operator POGO PRO | DDUCING COMPANY | RED TANK 24 FEDERAL #2 9. API Well No. |
| 3. Address and Telephone No. P. O. BOX 10340, No. 4. Location of Well (Footage, Sec., T., R., M., or Survey D.) | MIDLAND, TEXAS 79702 (915-682-6822) | 30-025-32320 10. Field and Pool, or Exploratory Area RED TANK BONE SPRINGS |
| 2310' FRO | OM SOUTH LINE AND 2310' FROM WEST SECTION 24, T.22 S., R.32 E., NMPM | 11. County or Parish, State LEA COUNTY, NEW MEXICO |
| CHECK APPROPRIATE BOX | s) TO INDICATE NATURE OF NOTICE, REPOF | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent Subsequent Report | Abandonment Recompletion Plugging Back | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off |
| Final Abandonment Notice | Casing Repair Altering Casing Other TO AMEND APD TO CHANGE WELL LOCATION | Competion or Recompletion Report and Log form. |
| 13 Describe Proposed or Completed Operations (Clearly state a give subsurface locations and measured and true verti | Il pertinent details, and give pertinent dates, including estimated date of starting cal depths for all markers and zones pertinent to this work.)* | any proposed work. If well is directionally drilled |
| INTENT IS TO CHANGE THE LOCAT | ION OF THIS PROPOSED WELL - | |
| FROM: 2110' FSL AND 1880' FW TO: 2310' FSL AND 2310' FW | NL OF SECTION 24 AS PROPOSED IN THE API NL OF SECTION 24 AS SET OUT IN ITEM 4 A | O ABOVE. |
| THE FOLLOWING MATERIAL IS EN | CLOSED: | |
| 1. A REVISED WELL LOCATION AN | | |
| 2. A REVISED EXHIBIT "B" SHOWN | VING THE ACCESS ROUTE AND PLANNED NEW I R LINE (AS INDICATED ON THE PLAT) AND E PROPOSED NEW ROAD) TO THE TANK BATTI | INE PLANNED LEON |
| 3. UPDATED "SUPPLEMENTAL DRII | LING DATA". | |
| 4. A REVISED EXHIBIT "C". | | |
| 5. A HYDROGEN SULFIDE DRILLI | NG OPERATIONS PLAN. | |
| AN ARCHAEOLOGICAL RECONNAISS | ANCE WILL BE ACCOMPLISHED AND A REPORT | FURNISHED. |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title ASS'+ Area Mgr.

Title Division Operations Mgr.

AUG 14 1995

DISTRICT I F.O. Box 1980, Hobbs, NM 88240

P.O. Drawer DD, Artesia, NM 68210

DISTRICT II

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 67410 P.O. Box 2088 Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

DISTRICT IV PO BOX 2088, SANTA FE, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Code Pool Name | | | | |
|---------------|-------------------------|-----------------------|-------------------|--|--|--|
| 30-025-32320 | | RED TANK BONE SPRINGS | | | | |
| Property Code | Property RED TANK "2 | Name 4" FEDERAL | Well Number | | | |
| OGRID No. | Operator | | Elevation 3721 | | | |
| 17891 | POGO PROD | OCING CO. | 3/21 | | | |

Surface Location

| ſ | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | K | 24 | 22 S | 32 E | | 2310 | SOUTH | 2310 | WEST | LEA |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|-----------|-------------|--------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | s Joint o | or Infill C | onsolidation | Code Or | der No. | | | <u></u> | |
| 40 | 1 | N | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

