

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation
2. Name of Operator MERIDIAN OIL INC.	8. Well Name and No. CHECKERBOARD 23 FEDERAL # 4
3. Address and Telephone No. P.O. Box 51810 Midland, TX 79710 915-688-6943	9. API Well No. 30-025-32396
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 690' FNL & 1980' FWL SEC. 23, T22S, R32E	10. Field and Pool, or Exploratory Area RED TANK
	11. County or Parish, State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other SET SURFACE CASING	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)
DRILD A 17 1/2" HOLE TO 852'. RAN 19 JTS OF 13 3/8" 48# H-40 STC CSG. SET AT 852' USED FIVE CENTRALIZERS.
BMP PLUG 500 PSI. OK. CMTED W/650 SXS 'C' + 4% GEL+ 2% CACLS. TAIL W/200 SXS 'C' + 2% CACL. CIRC. 175 SXS.
WOC 17 HRS.

14. I hereby certify that the foregoing is true and correct

Signed DOBBIE WILLIAMS

Title PRODUCTION ASSISTANT

Date 03/21/94

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side