

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL & GAS COMMISSION  
P.O. BOX 1980  
HOBBS, NEW MEXICO 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

|                                                                                                                                           |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other          | 5. Lease Designation and Serial No.<br><u>LC 031670B</u>                  |
| 2. Name of Operator<br><u>Conoco Inc.</u>                                                                                                 | 6. If Indian, Allottee or Tribe Name                                      |
| 3. Address and Telephone No.<br><u>10 Desta Drive STE 100W, Midland, TX 79705 (915)686-5424</u>                                           | 7. If Unit or CA, Agreement Designation                                   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><u>660' FNL, 1980' FWL, SEC. 28, T-20S, R-38E, UNIT LTR 'C'</u> | 8. Well Name and No. <u>#114</u><br><u>WARREN UN BLIN/TB WF #1</u>        |
|                                                                                                                                           | 9. API Well No.<br><u>30-025-32491</u>                                    |
|                                                                                                                                           | 10. Field and Pool, or Exploratory Area<br><u>WARREN BLIN/TUBB-DRINKA</u> |
|                                                                                                                                           | 11. County or Parish, State<br><u>LEA, NM</u>                             |

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                                      |
|-------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                                |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Plugging Back                              |
|                                                       | <input type="checkbox"/> Casing Repair                              |
|                                                       | <input type="checkbox"/> Altering Casing                            |
|                                                       | <input checked="" type="checkbox"/> Other <u>SET PRODUCTION CSG</u> |
|                                                       | <input type="checkbox"/> Change of Plans                            |
|                                                       | <input type="checkbox"/> New Construction                           |
|                                                       | <input type="checkbox"/> Non-Routine Fracturing                     |
|                                                       | <input type="checkbox"/> Water Shut-Off                             |
|                                                       | <input type="checkbox"/> Conversion to Injection                    |
|                                                       | <input type="checkbox"/> Dispose Water                              |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-22-94 DRILL 8 3/4" HOLE TO TD @ 7045'. GIH W/ 158 JTS 7" 26# K-55 LTC CSG SET @ 7045'. SHOE SET @ 7045'. COLLAR SET @ 6999'. FIRST STAGE, LEAD SLURRY 80 SX C-LITE + .2% SMS. TAIL SLURRY 350 SX CLASS C + 1% BA-10 + 1% A-7P + .2% SMS. DISPLACED W/ 268 bbl BRINE. BUMPED PLUG @ 12:15 am ON 8-23-94. STAGE 2 COLLAR SET @ 4998'. LEAD SLURRY 800 SX C-LITE + .2% SMS. TAIL SLURRY 700 SX CLASS C + 1% BA-10 + .2% SMS. DISPLACED W/ 181 bbl WATER. CEMENT RETURNS OF 200 SX. BUMPED PLUG @ 7:10 am ON 8-23-94. NOTIFIED BLM ON 8-22-94. RELEASED RIG @ 10 am ON 8-23-94. CURRENTLY WAITING ON COMPLETION RIG.

*J. Lara*

14. I hereby certify that the foregoing is true and correct

Signed *Robert K. Handley* Title SR. REGULATORY SPEC Date 8-26-94  
(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_