

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

| | |
|---|--|
| WELL API NO. 30-025-32519 | |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | |
| 6. State Oil / Gas Lea | |
| 7. Lease Name or Unit Agreement Name PHILLIPS, E. H. B. | |
| 8. Well No. 2 | |
| 9. Pool Name or Wildcat EUMONT YATES SEVEN RIVERS (PRO GAS) | |
| 10. Date Spudded 9/11/94 | |
| 11. Date T.D. Reached 9/16/94 | |
| 12. Date Compl. (Ready to Prod.) 10/25/94 | |
| 13. Elevations (DF & RKB, RT, GR, etc.) GR-3556', KB-3569' | |
| 14. Elev. Csghead 3556' | |
| 15. Total Depth 4100' | |
| 16. Plug Back T.D. 4055' | |
| 17. If Mult. Compl. How Many Zones? | |
| 18. Intervals Drilled By 0-4100' | |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name 3485'-3740': EUMONT YATES 7 RVRS QN (PRO GAS) | |
| 20. Was Directional Survey Made YES | |
| 21. Type Electric and Other Logs Run GR-DLL-MSFL, GR-CSNG-SDL-DSN, GR-DSN | |
| 22. Was Well Cored NO | |
| 23. CASING RECORD (Report all Strings set in well) | |
| 24. LINER RECORD | |
| 25. TUBING RECORD | |
| 26. Perforation record (interval, size, and number) 3485-3497, 3580-3584, 3592-3596, 3600-3602, 3606-3620, 3737, 3640-3642, 3648, 3658-3664, 3670-3676, 3687-3689, 3696-3698, 3716-3722, 3738-3740 (128 HOLES) | |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. | |
| 28. PRODUCTION | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) SOLD | |
| 30. List Attachment | |
| 31. I hereby certify that the information on both sides of this form is true and complete to the best of my knowledge and belief. | |

| | | | | | |
|--|--|---|--|--|--|
| 1a. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER | | | | | |
| b. Type of Completion: NEW WELL <input checked="" type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RES. <input type="checkbox"/> OTHER | | | | | |
| 2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC. | | | | | |
| 3. Address of Operator P.O. BOX 730, HOBBS, NM 88240 | | | | | |
| 4. Well Location Unit Letter <u>F</u> : <u>1780</u> Feet From The <u>NORTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line Section <u>10</u> Township <u>20-S</u> Range <u>37-E</u> NMPM <u>LEA</u> COUNTY | | | | | |
| 10. Date Spudded 9/11/94 | | 11. Date T.D. Reached 9/16/94 | | 12. Date Compl. (Ready to Prod.) 10/25/94 | |
| 13. Elevations (DF & RKB, RT, GR, etc.) GR-3556', KB-3569' | | 14. Elev. Csghead 3556' | | 15. Total Depth 4100' | |
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| 22. Was Well Cored NO | | 23. CASING RECORD (Report all Strings set in well) | | 24. LINER RECORD | |
| 25. TUBING RECORD | | 26. Perforation record (interval, size, and number) 3485-3497, 3580-3584, 3592-3596, 3600-3602, 3606-3620, 3737, 3640-3642, 3648, 3658-3664, 3670-3676, 3687-3689, 3696-3698, 3716-3722, 3738-3740 (128 HOLES) | | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. | |
| 28. PRODUCTION | | 29. Disposition of Gas (Sold, used for fuel, vented, etc.) SOLD | | 30. List Attachment | |
| 31. I hereby certify that the information on both sides of this form is true and complete to the best of my knowledge and belief. | | 32. Signature Monte C. Duncan | | 33. Title Engr Asst | |
| 34. Date 11/21/94 | | 35. Telephone No. 397-0418 | | 36. Test Witnessed By RICHARD LEMMONS | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true verticle depths shall be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

| | | |
|------------------------------|-------|------------------|
| T. Anhy | 1305' | T. Canyon |
| T. Salt | 1515' | T. Strawn |
| B. Salt | 2500' | T. Atoka |
| T. Yates | 2680' | T. Miss |
| T. 7 Rivers | 2938' | T. Devonian |
| T. Queen | 3480' | T. Silurian |
| T. Canyon Penrose | 3580' | T. Montoya |
| T. San Andres | | T. Simpson |
| T. Glorieta | | T. McKee |
| T. Paddock | | T. Ellenburger |
| T. Blinebry | | T. Gr. Wash |
| T. Tubb | | T. Delaware Sand |
| T. Drinkard | | T. Bone Springs |
| T. Abo | | T. |
| T. Wolfcamp | | T. |
| T. Penn | | T. |
| T. Cisco (Bough C) | | T. |

Northwestern New Mexico

| | |
|-----------------------|------------------|
| T. Ojo Alamo | T. Penn "B" |
| T. Kirtland-Fruitland | T. Penn "C" |
| T. Pictured Cliffs | T. Penn "D" |
| T. Cliff House | T. Leadville |
| T. Menefee | T. Madison |
| T. Point Lookout | T. Elbert |
| T. Mancos | T. McCracken |
| T. Gallup | T. Ignacio Otzte |
| T. Base Greenhorn | T. Granite |
| T. Dakota | T. |
| T. Morrison | T. |
| T. Todilto | T. |
| T. Entrada | T. |
| T. Wingate | T. |
| T. Chinle | T. |
| T. Permian | T. |
| T. Penn "A" | T. |

OIL OR GAS SANDS OR ZONES

| | | | |
|-------------------|----------|-------------|----|
| No. 1, from 3480' | to 3775' | No. 3, from | to |
| No. 2, from | to | No. 4, from | to |

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in the hole.

| | | |
|------------------|----|------|
| No. 1, from NONE | to | feet |
| No. 2, from | to | feet |
| No. 3, from | to | feet |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness in Feet | Lithology | From | To | Thickness in Feet | Lithology |
|-------|-------|-------------------|----------------------------|------|----|-------------------|-----------|
| 1305' | 2500' | 1195' | SALT, ANHYDRITE | | | | |
| 2500' | 3700' | 1200' | SAND, SHALE, AND ANHYDRITE | | | | |

RECEIVED

1994

OFFICE