

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator **CHICO INC.**

3. Address and Telephone No. **STE 100W, Midland, TX 79705 (915) 686-6551**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**2155' FSL & 660' PBL FWL
SEC. 28, T-20S, R-38E.**

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
5. Lease Designation and Serial No.
NO 031699B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name **WARREN UNIT #117**

9. API Well No.
30-025-32521

10. Field and Pool, or Exploratory Area
WARREN BLINEBRY/TUBB/DH

11. County or Parish, State
LEA, NM

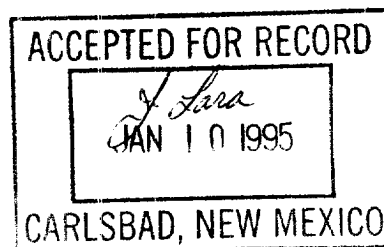
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
☐ Notice of Intent	☐ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment Notice	☐ Plugging Back
	☐ Casing Repair
	☒ Altering Casing
	☒ Other PRODUCTION CASING
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut-Off
	☐ Conversion to Injection
	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11-29-94. RIH 8 3/4" HOLE W/159 JTS OF 7" 26#, K-55, 8RLTC. STAGE 1: SHOE SET @ 7050. COLLAR SET @ 7002. LEAD SLURRY 80 SX OF 65:35:6 BJ LITE, .2% SMS. TAIL SLURRY 350 SX OF CLASS C, 1% BA-10, .2% SMS, 1% A-7. DISPLACED W/268 BBL OF FW & MUD. BUMPED PLUG @ 12AM ON 10-28-94 W/1200# PSI. STAGE 2: COLLAR SET @ 4966. LEAD SLURRY 600 SX OF 65:35:6 C-LITE, .2% SMS. TAIL SLURRY 650 SX OF CLASS C, 1% BA-10, .2% SMS, 1% A-7. DISPLACED W/190 BBL OF WATER. CEMENT RETURNS OF 100 SX. BUMPED PLUG @ 5:30PM ON 11-28-94 W/3500#



14. I hereby certify that the foregoing is true and correct

STAFF REGULATORY ASSISTANT

12-9-94

Signed *[Signature]*

Title

Date

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: