District I PO Box 1980, Hobbs, NM 88241-1980 District II 20 Drawer DD, Artesia, NM \$8211-0719

State of New Mexico

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

Distract III 1000 Rio Brazos Rd., Aztec, NM 87410 OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

|   | REQUE                                   | ST FOR A   |   |                               | AUTHOR                              | UZATI           | ON TO TR                              | LANSPOR                  | RT  |  |
|---|---|--|---|-------------------------------|-------------------------------------|-----------------|---------------------------------------|--------------------------|---|--|
| CONOCO I  | Operator nam                            |  |   | <sup>1</sup> OGRID No.        | mber                                |                 |                                       |                          |   |  |
| CONOCO I<br>10 Desta<br>MIDLAND.  | te 100W                                 |  |   | Resson for Fili               |                                     |                 |                                       |                          |   |  |
| LIT DEWIND .  | leanu .                                 | 9105   |   |                               |                                     |                 |                                       | EFFECTIV                 | _   |  |
| *API Nu<br>30 - 0 25-32   |   | MDEST  | CNATED S                                      | AN ANDRES                     | ol Name<br>S                        | ····            | • • • • • • • • • • • • • • • • • • • |                          | * Pool Code<br>96393                                  |  |
| 30 - 0 25-32  |   | COMPINI  | WALED W                                       | ···                           | erty Name                           |                 |                                       | <del> </del> ,           | Well Number   |  |
|   | 13396                                   | HARDY  | 36 STATE                                      |                               | Tty Manua                           |                 |                                       |                          | 7   |  |
|   | ace Location                            |  |   |                               | 1                                   |                 |                                       |                          |   |  |
| U or lot no. Section  | on Townshi                              | ·   -  | Lot.ldn                                       | Feet from the 2200            |                                     | outh Line<br>TH | Feet from the                         | East/West lin<br>WEST    | County<br>LEA   |  |
|   | om Hole L                               |  | <u> </u>                                      |                               |                                     |                 | 00.                                   | 112.2                    |   |  |
| UL or lot no. Secti   |   | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | Lot Ida                                       | Feet from the                 | ie North/S                          | South line      | Feet from the                         | East/West lin            | ne County   |  |
| S Lac Code 13 Pr  | roducing Method                         | Code 14 Gas                                      | Connection Dat                                | te 14 C-129                   | 9 Permit Number                     |                 | C-129 Effective I                     | Date 17                  | C-129 Expiration Date                                 |  |
|   | Gas Transp                              |  |   |                               |                                     |                 |                                       | •                        |   |  |
| Transporter<br>OGRID  |   |  | <sup>19</sup> Transporter Name<br>and Address |                               | <sup>24</sup> POD <sup>21</sup> O/G |                 | 1                                     | POD ULSTR<br>and Descrip |   |  |
| 138648  | 502 NW AV                               |  | PELINE - ICT                                  |                               | 314358 0                            |                 | G 36 209                              | S 37E                    |   |  |
|   | PEAFTWAIT                               | D, TX. 793                                       | 136-3914                                      | pubuhah                       |                                     |                 |                                       |                          |   |  |
| or Jan Co   | À                                       |  |   |                               |                                     |                 | :                                     |                          |   |  |
|   | <b> </b>                                |  |   |                               |                                     |                 | <u> </u>                              |                          |   |  |
|   | 4                                       |  |   |                               |                                     |                 |                                       |                          |   |  |
| <b>io an</b> imatana ana ka   | -                                       |  |   |                               |                                     |                 |                                       |                          |   |  |
| ida e e e e e e e e e e e e e e e e e e e   |   |  |   | <b>3</b> 1                    |                                     |                 |                                       |                          |   |  |
| V. Produced   | Water                                   |  |   |                               |                                     |                 |                                       |                          |   |  |
| <sup>11</sup> POD   |   |  | _   | <sup>22</sup> PC              | OD ULSTR Loca                       | tion and D      | escription                            |                          |   |  |
|   | pletion Da                              |  |   |                               |                                     |                 |                                       |                          |   |  |
| <sup>15</sup> Spud Dat  | <sup>18</sup> Spud Date                 |  | <sup>24</sup> Ready Date                      |                               | " TD                                |                 | <sup>и</sup> РВТО                     |                          | 3º Perforations                                       |  |
| × Hol   | ™ Hole Size                             |  | 31 Casing & Tubing Size                       |                               | <sup>11</sup> Depth Se              |                 |                                       |                          | iacks Cement  |  |
|   |   |  |   |                               |                                     |                 |                                       |                          |   |  |
|   | _                                       |  |   |                               |                                     |                 |                                       |                          |   |  |
|   |   |  |   |                               | <del></del>                         |                 | I I                                   |                          |   |  |
|   |   |  |   |                               |                                     |                 |                                       | <del></del>              |   |  |
| .// Well Tes  | · Data                                  |  |   |                               |                                     |                 |                                       |                          |   |  |
| VI. Well Tes  |   | as Delivery Date                                 | × Te  | est Date                      | " Test Lo                           | ingth           | M Tbg. Pr                             | essure                   | <sup>28</sup> Cag. Pressure                           |  |
|   | ii <sup>™</sup> Ga                      | as Delivery Date                                 |   | est Date                      | " Test Le                           | _               | <sup>24</sup> AO                      |                          | <sup>29</sup> Cag. Pressure <sup>40</sup> Test Method |  |
| Date New Oi   | ii <sup>™</sup> Ga                      | <sup>41</sup> Oil                                | a v   | Water                         |                                     | _               |                                       |                          |   |  |
| Date New Oi  " Choke Size  " I hereby certify that with and that the inforknowledge and belief.                         | ii <sup>34</sup> Ga                     | 41 Oil Oil Conservation D                        | a v   | Water complied tof my         | <sup>4</sup> Ga                     | A.S             |                                       | OF .                     | 4 Test Method   |  |
| Date New Oi  "Choke Size  "I hereby certify that with and that the inforthowledge and belief Signature:                 | ii <sup>34</sup> Ga                     | 41 Oil Oil Conservation D                        | a v   | Water  con complied t of my   | O Ga                                | A.S             | "AO                                   | ION DIV                  | 4 Test Method   |  |
| Date New Oi  "Choke Size  "I hereby certify that with and that the infortnowledge and belief. Signature:  Printed name: | it the rules of the commation given abo | Oil Conservation Dove is true and com            | a v   | Water  concomplied t of my  A | 4 Ga<br>O<br>Approved by:<br>Fitle: | A.S             | "AO                                   | ION DIV                  | " Test Method   |  |
| ** I hereby certify that with and that the inforknowledge and belief. Signature:  Printed name:  Title: SR. RF          | ii <sup>34</sup> Ga                     | Oil Conservation Dove is true and com            | Division have been applete to the best        | Water  concomplied t of my  A | O Ga                                | A.S             | "AO                                   | ION DIV                  | " Test Method   |  |